



The Sunday of the Resurrection
Festival Holy Eucharist
April 12, 2020
10:00am

The Holy Eucharist: Rite Two
The Word of God

Voluntaries *Crown Him, Lord*

Michael Helman

Opening Hymn: *Welcome, happy morning!* (vs 1, 5, 6)

Hymn 179

1. "Welcome, happy morning!" age to age shall say:
Hell today is vanquished, heaven is won today!
Lo! The dead is living, God for evermore!
Him their true Creator, all his works adore!

Refrain: "Welcome, happy morning!" age to age shall say.

5. Thou, of life the author, death didst undergo,
Tread the path of darkness, saving strength to show;
Come then, true and faithful, now fulfill thy word,
'tis thine own third morning! Rise, O buried Lord!

Refrain: "Welcome, happy morning!" age to age shall say.

6. Loose the souls long prisoned, bound with Satan's chain;
All that now is fallen raise to life again;
Show thy face in brightness, bid the nations see;
Bring again our daylight: day returns to thee!

Refrain: "Welcome, happy morning!" age to age shall say.

Celebrant Alleluia, Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant **Collect for Purity**

Gloria in excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;

have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray together.

Said in unison

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

A Reading from the Acts of the Apostles 10:34-43

Then Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in

Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

People's response after the reading

Thanks be to God.

Psalm 118:1-2, 14-24

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:

- 16 “The right hand of the LORD has triumphed! *
 the right hand of the LORD is exalted! the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
 and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
 but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
 I will enter them; I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
 he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
 and have become my salvation.
- 22 The same stone which the builders rejected *
 has become the chief cornerstone.
- 23 This is the LORD’s doing, *
 and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
 we will rejoice and be glad in it.

A Reading from Paul’s Letter to the Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

People’s response after the reading

Thanks be to God.

The Sequence Hymn *Jesus Christ is risen today*

Hymn 207

Jesus Christ is risen today,
our triumphant holy day,
who did once upon the cross,
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing,
unto Christ, our heavenly King,
who endured the cross and grave,
sinners to redeem and save. Alleluia!

But the pains which he endured,
our salvation have procured;
now above the sky he’s King,
where the angels ever sing. Alleluia!

Sing we to our God above
praise eternal as his love;
praise him, all ye heavenly host,
Father, Son, and Holy Ghost. Alleluia!

The Holy Gospel according to John 20:1-18

People *Said before the reading*
Glory to you, Lord Christ.

Said after the reading
Praise to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "have seen the Lord"; and she told them that he had said these things to her.

The Sermon

The Reverend Dr. Paul Kolbet

Silent Meditation

The Nicene Creed

Spoken by all, standing.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being
with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven; by the power of the Holy Spirit he
became incarnate from the Virgin Mary, and was made man. For our sake he was crucified
under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and
is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, Who proceeds from the Father and the
Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins,

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People – Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially those adversely affected by this pandemic;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

PRAY FOR THE ANGLICAN COMMUNION Pray for the Peace of Jerusalem and the People of the Land of the Holy One. We pray for our Presiding Bishop Michael; Alan and Gayle, our Bishops, for Paul, our Interim Rector and for Valerie Cowart, Diaconate Candidate.

In our Diocese: Trinity Church, Newton Centre, Parish of the Good Shepherd, Waban, St. Andrew's Church, Wellesley, for the Life Together Diocesan Intern Program and for the Diocesan Library and Archives Board.

We also pray for the faith communities in Chelmsford, especially for First Parish Unitarian Universalist Church.

PRAY FOR THOSE JOINING GOD'S MISSION IN OUR PARISH especially for all health care professionals, grocery store workers and those helping to try to keep life as normal as possible.

PRAY FOR THOSE IN OUR PARISH IN NEED OF HEALING:

Katy Belanger	recovering from illness
Martha Smith	recovering from illness
Barbara Waldron	in hospice
Marlene Hillman	recovering from snowmobile accident
Chaz Freeman	cellulitis
Leigh Bilsbury	recovering from knee surgery
Molly Loder	Brain cancer
Nate Barrow	Medical concerns

PRAY FOR FAMILY & FRIENDS OF OUR PARISHIONERS:

Dan	friend of Katy Belanger – stage 4 lung cancer
Family of David Kennedy	– friend of Scott Bempkins – loss of husband/father to Parkinson’s disease
Chris Gobron	brother of Deb Collins – recurrence of esophageal cancer
Jennifer	Sister of Lissie Bates-Haus - Cancer
Joanna Nickerson	Deacon Bruce’s wife - Parkinsons
Erismath M. Kintu	Rowena’s father – health concerns
Sue Donnelly	cousin of Linda Coddington – serious infection after knee surgery
Phil Bisselle	friend of the Snedens – recovering from a stroke

Gratitude for the recovery of Maya Shaffer, daughter of Brian and Amy Hunter, from surgery and illness

PRAY FOR THOSE WHO ARE AT HOME, IN NURSING HOMES, OR LIVING WITH CHRONIC

ILLNESSES: Terry Hunter, Brian Hunter’s brother, Chaz Freeman, Lois Freeman’s son, Vinnie and Jeanette Freeman, Janet Laughlin at Newbury Court, Concord, Larry Van Walters, Ken Lager, twin brother of Kate Friesner, Katherine Luetters, Garrett Burgess, Ginny Wright, D’Youville, Lowell

PRAY FOR THOSE IN THE ARMED FORCES AND THEIR FAMILIES: Especially for those who have been deployed overseas, and for all others serving our country.

Prayers for the Faithful Departed, Fariborz Raisdana, a relative of our Jessica Raisdana Terris, a celebrated Iranian activist who recently died of complications of COVID 19.

The Celebrant adds a concluding collect

The Peace

The Peace of the Lord be always with you
And also with you

Announcements

Contemplative Eucharist

Concluding Prayer

Almighty God, our fast from Holy Communion does not arise out of any lack of devotion to you, but out of the love you have commanded that we have for one another. Give us strength to endure and bless this fast so that our spiritual hunger will lead us to worship you as one family once again gathered around your altar where with your Son Jesus Christ you live and reign with the Holy Spirit, one God, unto ages of ages.

The Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. Amen

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Closing Hymn: *The day of resurrection*

Hymn 210

The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God.
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over
with hymns of victory.

Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and, listening to his accents,
may hear so calm and plain
his own 'All hail!' and, hearing,
may raise the victor strain.

Now let the heavens be joyful,
let earth her song begin,
the round world keep high triumph,
and all that is therein;
let all things seen and unseen
their notes together blend,
for Christ the Lord is risen,
our joy that hath no end.

Closing Voluntary: *The strife is o'er*

Michael Helman





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