# The Fourth Sunday of Easter 10:00 AM + May 3, 2020

Welcome! You are invited to participate fully in our worship. Whoever you are, wherever you are on your journey of faith, welcome!

# The Holy Eucharist: Rite Two The Word of God

Hymn: The strife is o'er, the battle done

Hymn 208 vs 1, 2, 4



Sources Latin, 1695; tr. Francis Pott (1832-1909), alt.

Text Meter 888 with Allelluias

Tune Name Victory

Celebrant Alleluia, Christ is risen

People The Lord is risen indeed. Alleluia.

Celebrant Collect for Purity

#### Glory to God

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People And also with you.

Let us pray together.

Collect Said in unison

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen*.

# A Reading from the Book of Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

People's response after the reading

Thanks be to God.

- 1 The LORD is my shepherd; \*
  - I shall not be in want.
- 2 He makes me lie down in green pastures \* and leads me beside still waters.
- 3 He revives my soul \*
  - and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; \* for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \* you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \* and I will dwell in the house of the Lorp for ever.

# A Reading from Peter's 1st Letter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

"He committed no sin, and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

People's response after the reading

Thanks be to God.

# The Holy Gospel according to John 10:1-10

People Said before the reading Glory to you, Lord Christ.

Said after the reading Praise to you, Lord Christ.

**J**esus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

The Sermon
Silent Meditation

The Reverend Dr. Paul Kolbet

The Nicene Creed

Spoken by all, standing.

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, Who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins,

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People - Form IV

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our praver.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy *Hear our prayer.* 

**PRAY FOR THE ANGLICAN COMMUNION** Pray for the Nippon Sei Ko Kai (The Anglican Communion in Japan)The Most Revd Nathaniel Makoto Uematsu - Primate of The Nippon Sei Ko Kai & Bishop of Hokkaido.

We pray for our Presiding Bishop Michael; Alan and Gayle, our Bishops, for Paul, our Interim Rector and for Valerie Cowart, Diaconate Candidate.

**In our Diocese**: St. Anne's in-the-Fields Church, Lincoln, St. Paul's Church, Natick, Trinity Chapel, Shirley, St. Mark's Church, Southborough and for all Acolytes.

We also pray for the faith communities in Chelmsford, especially for Immanuel Church.

**PRAY FOR THOSE JOINING GOD'S MISSION IN OUR PARISH** especially for the Vestry as they continue to conduct the work of the church during this challenging time.

#### PRAY FOR THOSE IN OUR PARISH IN NEED OF HEALING:

Barbara Waldron in hospice

Marlene Hillman recovering from snowmobile accident

Leigh Bilsbury recovering from knee surgery

Molly Loder Brain cancer
Nate Barrow Medical concerns

#### PRAY FOR FAMILY & FRIENDS OF OUR PARISHIONERS:

Diana Green sister of Janet Ceaser – for protection at Burford Nursing Home where a resident

was hospitalized with COVID-19

Alyson Ward & housemates daughter of Max & Barbara Ward – protection from the spread of the virus.

Michelle Coddington niece of Linda Coddington – diagnosed with COVID-19

Dan friend of Katy Belanger – stage 4 lung cancer

Family of David Kennedy - friend of Scott Bempkins - loss of husband/father to Parkinson's disease

Chris Gobron brother of Deb Collins – recurrence of esophageal cancer

Jennifer Sister of Lissie Bates-Haus - Cancer Joanna Nickerson Deacon Bruce's wife - Parkinsons Erismath M. Kintu Rowena's father – health concerns

Phil Bisselle friend of the Snedens – recovering from a stroke

# PRAY FOR THOSE WHO ARE AT HOME, IN NURSING HOMES, OR LIVING WITH CHRONIC

<u>ILLNESSES</u>: Terry Hunter, Brian Hunter's brother, Chaz Freeman, Lois Freeman's son, Vinnie and Jeanette Freeman, Janet Laughlin at Newbury Court, Concord, Larry Van Walters, Ken Lager, twin brother of Kate Friesner, Katherine Luetters, Garrett Burgess, Ginny Wright, D'Youville, Lowell

**PRAY FOR THOSE IN THE ARMED FORCES AND THEIR FAMILIES**: Especially for those who have been deployed overseas, and for all others serving our country.

**A gift has been given** to the Flower Fund in honor of Chaz Freeman's 36<sup>th</sup> birthday by Lois Freeman.

Celebrant adds a concluding collect

# The Peace

The Peace of the Lord be always with you

And also with you

Choir Anthem: Psalm 23 Heinz Zimmerman

Kevin Sullivan, sting bass

#### **Announcements**

# The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# **Contemplative Eucharist**

# **Concluding Prayer**

Almighty God, our fast from Holy Communion does not arise out of any lack of devotion to you, but out of the love you have commanded that we have for one another. Give us strength to endure and bless this fast so that our spiritual hunger will lead us to worship you as one family once again gathered around your altar where with your Son Jesus Christ you live and reign with the Holy Spirit, one God, unto ages of ages.

# The Easter Blessing

Closing Voluntary: Dominus regit me Healey Willan

Join us for online coffee hour at 11am on Sunday! The Zoom link is found in an email invitation sent on Sunday mornings.