



The Sunday of the Passion Palm Sunday

10:00 AM + April 5, 2020

The Liturgy of the Palms

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying, “Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.”

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Opening hymn: *All glory, laud, and honor*

Hymn 154 vs 1, 3, 5

*All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.*

1 Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and Blessèd One.

Refrain

3 The people of the Hebrews
with palms before thee went;
our praise and prayers and anthems
before thee we present.

Refrain

5 Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

Refrain

Celebrant Let us pray together.

Said in unison

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Reading from the Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

People's response after the reading

Thanks be to God.

Psalm 31:9-16

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

A Reading from Paul's Letter to the Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

People's response after the reading

Thanks be to God.

Sequence Hymn: *Hail, thou once despised Jesus*

Hymn 495 vs 1, 2

Hail the day that sees him rise
glorious to his native skies;
Christ, awhile to mortals given,
enters now the highest heaven! Alleluia!

There the glorious triumph waits;
lift your heads, eternal gates!
Wide unfold the radiant scene;
take the King of glory in! Alleluia!

The Holy Gospel according to Matthew 26:14-27:66

The customary responses before and after the Gospel are omitted. The congregation may be seated for the first part of the Passion and then stand when we arrive at Golgotha. The Passion Gospel is announced in the following manner: "The Passion of our Lord Jesus Christ according to Matthew."

NARRATOR: One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

JUDAS: What will you give me if I betray Jesus to you?

NARRATOR: The priests paid him thirty pieces of silver. And from that moment Judas began to look for an opportunity to betray Jesus. On the first day of Unleavened Bread the disciples came to Jesus, saying,

PETER: Where do you want us to make the preparations for you to eat the Passover?

NARRATOR: Jesus said,

JESUS: Go into the city to a certain man, and say to him, "The Teacher says, My time is near; I will keep the Passover at your house with my disciples."

NARRATOR: So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, Jesus took his place with the twelve; and while they were eating, he said,

JESUS: Truly I tell you, one of you will betray me.

NARRATOR: And the disciples became greatly distressed and began to say to him one after another,

PETER: Surely not I, Lord?

NARRATOR: He answered,

JESUS: The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

NARRATOR: Judas, who betrayed him, said,

JUDAS: Surely not I, Rabbi?

NARRATOR: Jesus replied,

JESUS: You have said so.

NARRATOR: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

JESUS: Take, eat; this is my body.

NARRATOR: Then he took a cup, and after giving thanks he gave it to them, saying,

JESUS: Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.

NARRATOR: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to his disciples,

JESUS: You will all become deserters because of me this night; for it is written, "I will strike the shepherd, and the sheep of the flock will be scattered." But after I am raised up, I will go ahead of you to Galilee.

NARRATOR: Peter said to him,

PETER: Though all become deserters because of you, I will never desert you.

NARRATOR: Jesus said to him,

JESUS: Truly I tell you, this very night, before the cock crows, you will deny me three times.

NARRATOR: Peter said to him,

PETER: Even though I must die with you, I will not deny you.

NARRATOR: And so said all the disciples. Then Jesus went with his disciples to a place called Gethsemane; and he said to them,

JESUS: Sit here while I go over there and pray.

NARRATOR: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

JESUS: I am deeply grieved, even to death; remain here, and stay awake with me.

NARRATOR: And going a little farther, Jesus threw himself on the ground and prayed,

JESUS: My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.

NARRATOR: Then he came to the disciples and found them sleeping; and he said to Peter,

JESUS: So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

NARRATOR: Again Jesus went away for the second time and prayed,

JESUS: My Father, if this cannot pass unless I drink it, your will be done.

NARRATOR: Again Jesus came and found the disciples sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

JESUS: Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up. Let us be going. See, my betrayer is at hand.

NARRATOR: While Jesus was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given the crowd a sign, saying,

JUDAS: The one I will kiss is the man; arrest him.

NARRATOR: At once Judas came up to Jesus and said,

JUDAS: Greetings, Rabbi!

NARRATOR: and kissed him. Jesus said to him,

JESUS: Friend, do what you are here to do.

NARRATOR: Then the crowd came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

JESUS: Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?

NARRATOR: At that hour Jesus said to the crowds,

JESUS: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.

NARRATOR: Then all the disciples deserted Jesus and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, Peter sat

with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said.

FALSE WITNESS: This fellow said, "I am able to destroy the temple of God and to build it in three days."

NARRATOR: The high priest stood up and said to Jesus,

HIGH PRIEST: Have you no answer? What is it that they testify against you?

NARRATOR: But Jesus was silent. Then the high priest said to Jesus,

HIGH PRIEST: I put you under oath before the living God, tell us if you are the Messiah, the Son of God.

NARRATOR: Jesus said to him,

JESUS: You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.

NARRATOR: Then the high priest tore his clothes and said,

HIGH PRIEST: He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?

NARRATOR: The scribes and elders answered,

SCRIBE: He deserves death.

NARRATOR: Then they spat in Jesus' face and struck him; and some slapped him, saying,

ELDER: Prophecy to us, you Messiah! Who is it that struck you?

NARRATOR: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

SERVANT 1: You also were with Jesus the Galilean.

NARRATOR: But Peter denied it before all of them, saying,

PETER: I do not know what you are talking about.

NARRATOR: When Peter went out to the porch, another servant-girl saw him, and she said to the bystanders,

SERVANT 2: This man was with Jesus of Nazareth.

NARRATOR: Again Peter denied it with an oath,

PETER: I do not know the man.

NARRATOR: After a little while the bystanders came up and said to Peter,

BYSTANDER 1: Certainly you are also one of them, for your accent betrays you.

NARRATOR: Then Peter began to curse, and he swore an oath,

PETER: I do not know the man!

NARRATOR: At that moment the cock crowed. Then Peter remembered what Jesus had said:

JESUS: Before the cock crows, you will deny me three times.

NARRATOR: And Peter went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. Judas said,

JUDAS: I have sinned by betraying innocent blood.

NARRATOR: But the chief priests and elders said,

CHIEF PRIEST: What is that to us? See to it yourself.

NARRATOR: Throwing down the pieces of silver in the temple, Judas departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

CHIEF PRIEST: It is not lawful to put them into the treasury, since they are blood money.

NARRATOR: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah,

PROPHET: And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me.

NARRATOR: Now Jesus stood before the governor; and the governor asked him,

PILATE: Are you the King of the Jews?

NARRATOR: Jesus said,

JESUS: You say so

NARRATOR: But when Jesus was accused by the chief priests and elders, he did not answer. Then Pilate said to him.

PILATE: Do you not hear how many accusations they make against you?

NARRATOR: But Jesus gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to the crowd,

PILATE: Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

NARRATOR: For Pilate realized that it was out of jealousy that the chief priests and elders had handed Jesus over. While Pilate was sitting on the judgment seat, his wife sent word to him,

WIFE: Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

NARRATOR: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: Which of the two do you want me to release for you?

NARRATOR: And the crowd said,

SERVANT 1: Barabbas.

NARRATOR: Pilate said to them,

PILATE: Then what should I do with Jesus who is called the Messiah?

NARRATOR: All of them said,

SERVANT 2: Let him be crucified!

NARRATOR: Then Pilate asked,

PILATE: Why, what evil has he done?

NARRATOR: But the crowd shouted all the more,

SERVANT 1: Let him be crucified!

NARRATOR: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: I am innocent of this man's blood; see to it yourselves.

NARRATOR: Then the people as a whole answered,

SERVANT 2: His blood be on us and on our children!

NARRATOR: So Pilate released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped Jesus and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

SOLDIER: Hail, King of the Jews!

NARRATOR: They spat on Jesus, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, the soldiers came upon a man from Cyrene named Simon; they compelled this man to carry Jesus' cross. (*All Stand*) And when the soldiers came to a place called Golgotha (which means Place of a Skull), they offered Jesus wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when the soldiers had crucified Jesus, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over Jesus' head they put the charge against him, which read,

SOLDIER: This is Jesus, the King of the Jews.

NARRATOR: Then two bandits were crucified with Jesus, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

PASSERBY 1: You who would destroy the temple and build it in three days, save yourself!

PASSERBY 2: If you are the Son of God, come down from the cross.

NARRATOR: In the same way the chief priests also, along with the scribes and elders, were mocking Jesus saying,

CHIEF PRIEST: He saved others; he cannot save himself.

SCRIBE: He is the King of Israel; let him come down from the cross now, and we will believe in him.

ELDER: He trusts in God; let God deliver him now, if God wants to; for this man said, "I am God's Son."

NARRATOR: The bandits who were crucified with Jesus also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS: Eli, Eli, lama sabachtani?

NARRATOR: that is,

JESUS: My God, my God, why have you forsaken me?

NARRATOR: When some of the bystanders heard it, they said,

BYSTANDER 1: This man is calling for Elijah.

NARRATOR: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

BYSTANDER 2: Wait, let us see whether Elijah will come to save him.

NARRATOR: Then Jesus cried again with a loud voice and breathed his last. (*Silence may be kept*) At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had

fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: Truly this man was God's Son!

NARRATOR: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. Joseph went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. Joseph then rolled a great stone to the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

CHIEF PRIEST: Sir, we remember what that impostor said while he was still alive,

PHARISEE: He said, "After three days I will rise again."

CHIEF PRIEST: Therefore command the tomb to be made secure until the third day; otherwise Jesus' disciples may go and steal him away, and tell the people,

PHARISEE: "He has been raised from the dead,"

CHIEF PRIEST: and the last deception would be worse than the first.

NARRATOR: Pilate said to them,

PILATE: You have a guard of soldiers; go, make it as secure as you can.

NARRATOR: So they went with the guard and made the tomb secure by sealing the stone.

Exhortation to Holy Week

The Reverend Dr. Paul Kolbet

Silence

Prayers of the People Form IV

BCP p. 388

Leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially those affected by this pandemic and those who care for them; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

PRAY FOR THE ANGLICAN COMMUNION Pray for the Church of the Province of the Indian Ocean, The Most Rev'd James Richard Wong Yin Song - Archbishop, Province of Indian Ocean & Bishop of the Seychelles.

We pray for our Presiding Bishop Michael; Alan and Gayle, our Bishops, for Paul, our Interim Rector, for Bruce, our Deacon and for Valerie Cowart, Diaconate Candidate.

In our Diocese: Grace Church, Newton, St. John's Church, Newtonville, St. Mary's Church, Newton Lower Falls, Parish of St. Paul, Newton Highlands and for the Prison Ministries.

We also pray for the faith communities in Chelmsford, especially for First Baptist Church.

PRAY FOR THOSE JOINING GOD'S MISSION IN OUR PARISH especially for all who are preparing the online Holy Week services.

PRAY FOR THOSE IN OUR PARISH IN NEED OF HEALING:

Barbara Waldron	in hospice
Marlene Hillman	recovering from snowmobile accident
Chaz Freeman	cellulitis
Leigh Bilsbury	recovering from knee surgery
Molly Loder	Brain cancer
Nate Barrow	Medical concerns

PRAY FOR FAMILY & FRIENDS OF OUR PARISHIONERS:

Maya Shaffer	daughter of Amy Hunter – recovery from illness
Dan	friend of Katy Belanger – stage 4 lung cancer
Family of David Kennedy	– friend of Scott Bempkins – loss of husband/father to Parkinson's disease
Chris Gobron	brother of Deb Collins – recurrence of esophageal cancer
Jennifer	Sister of Lissie Bates-Haus - Cancer
Joanna Nickerson	Deacon Bruce's wife - Parkinsons
Erismath M. Kintu	Rowena's father – health concerns
Sue Donnelly	cousin of Linda Coddington – serious infection after knee surgery
Phil Bisselle	friend of the Snedens – recovering from a stroke

PRAY FOR THOSE WHO ARE AT HOME, IN NURSING HOMES, OR LIVING WITH CHRONIC ILLNESSES: Terry Hunter, Brian Hunter's brother, Chaz Freeman, Lois Freeman's son, Vinnie and Jeanette Freeman, Janet Laughlin at Newbury Court, Concord, Larry Van Walters, Ken Lager, twin brother of Kate Friesner, Katherine Luetters, Garrett Burgess, Ginny Wright, DYouville, Lowell

PRAY FOR THOSE IN THE ARMED FORCES AND THEIR FAMILIES: Especially for those who have been deployed overseas, and for all others serving our country.

Celebrant prays a concluding collect

The Peace

The Peace of the Lord be always with you

And also with you

Announcements

Contemplative Eucharist

Concluding Prayer

Almighty God, our fast from Holy Communion does not arise out of any lack of devotion to you, but out of the love you have commanded that we have for one another. Give us strength to endure and bless this fast so that our spiritual hunger will lead us to worship you as one family once again gathered around your altar where with your Son Jesus Christ you live and reign with the Holy Spirit, one God, unto ages of ages. Amen.

Blessing

Closing Hymn: *When I survey the wondrous cross*

Hymn 474 vs 1-3

When I survey the wondrous cross
where the young Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the cross of Christ, my God:
all the vain things that charm me most,
I sacrifice them to his blood.

See, from his head, his hands, his feet
sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Closing Voluntary: *O World, I now must leave thee*

J.S. Bach