

The Third Sunday of Easter

10:00 AM + April 26, 2020

Welcome! You are invited to participate fully in our worship.
Whoever you are, wherever you are on your journey of faith, welcome!

The Holy Eucharist: Rite Two

The Word of God

Hymn: *Now the green blade riseth*

Hymn 204 vs 1-3



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

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Celebrant Alleluia, Christ is risen

People **The Lord is risen indeed. Alleluia.**

Celebrant Collect for Purity

Glory to God

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People **And also with you.**

Let us pray together.

Collect

Said in unison

**O God, whose blessed Son made himself known to his disciples in the breaking of bread:
Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and
reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

A Reading from the Book of Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

People's response after the reading

Thanks be to God.

Psalm 116:1-3, 10-17

1 I love the LORD, because he has heard the voice of my supplication, *

- because he has inclined his ear to me whenever I called upon him.**
- 2 The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem. Hallelujah!

A Reading from Peter's 1st Letter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

People's response after the reading

Thanks be to God.

Sequence Anthem *In the bulb there is a flower*

Natalie Sleeth

The Holy Gospel according to Luke 24:13-35

People *Said before the reading*
Glory to you, Lord Christ.

Said after the reading
Praise to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Sermon

The Reverend Dr. Paul Kolbet

Silent Meditation

The Nicene Creed

Spoken by all, standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, Who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins,

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People – Form IV

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

PRAY FOR THE ANGLICAN COMMUNION Pray for the Episcopal Church in Jerusalem & The Middle East, The Most Revd Michael Lewis –Archbishop, Jerusalem & the Middle East & Bishop of Cyprus and the Gulf.

We pray for our Presiding Bishop Michael; Alan and Gayle, our Bishops, for Paul, our Interim Rector and for Valerie Cowart, Diaconate Candidate.

In our Diocese: St. John's Chapel, Groton School, Groton, St. Michael's Church, Holliston, St. Paul's Church, Hopkinton, St. Luke's Church, Hudson and for Episcopal Church Women.

We also pray for the faith communities in Chelmsford, especially for Harbor of Hope Christian Church.

PRAY FOR THOSE JOINING GOD'S MISSION IN OUR PARISH especially for all parishioners who are working on the 'front lines' in our communities.

PRAY FOR THOSE IN OUR PARISH IN NEED OF HEALING:

Barbara Waldron	in hospice
Marlene Hillman	recovering from snowmobile accident
Chaz Freeman	cellulitis
Leigh Bilsbury	recovering from knee surgery
Molly Loder	Brain cancer
Nate Barrow	Medical concerns

PRAY FOR FAMILY & FRIENDS OF OUR PARISHIONERS:

Diana Green	sister of Janet Ceaser – for protection at Burford Nursing Home where a resident was hospitalized with COVID-19
Alyson Ward & housemates	daughter of Max & Barbara Ward – protection from the spread of the virus.
Michelle Coddington	niece of Linda Coddington – diagnosed with COVID-19
Dan	friend of Katy Belanger – stage 4 lung cancer
Family of David Kennedy	– friend of Scott Bempkins – loss of husband/father to Parkinson's disease
Chris Gobron	brother of Deb Collins – recurrence of esophageal cancer
Jennifer	Sister of Lissie Bates-Haus - Cancer
Joanna Nickerson	Deacon Bruce's wife - Parkinsons
Erismath M. Kintu	Rowena's father – health concerns
Phil Bisselle	friend of the Snedens – recovering from a stroke

Prayers of the People departed, for Martha Smith who died on April 17.

PRAY FOR THOSE WHO ARE AT HOME, IN NURSING HOMES, OR LIVING WITH CHRONIC ILLNESSES: Terry Hunter, Brian Hunter's brother, Chaz Freeman, Lois Freeman's son, Vinnie and Jeanette Freeman, Janet Laughlin at Newbury Court, Concord, Larry Van Walters, Ken Lager, twin brother of Kate Friesner, Katherine Luetters, Garrett Burgess, Ginny Wright, D'Youville, Lowell

PRAY FOR THOSE IN THE ARMED FORCES AND THEIR FAMILIES: Especially for those who have been deployed overseas, and for all others serving our country.

Celebrant adds a concluding collect

The Peace

The Peace of the Lord be always with you
And also with you

Choir Anthem: *This joyful Eastertide*

Erik Routley

Announcements

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Contemplative Eucharist

Concluding Prayer

Almighty God, our fast from Holy Communion does not arise out of any lack of devotion to you, but out of the love you have commanded that we have for one another. Give us strength to endure and bless this fast so that our spiritual hunger will lead us to worship you as one family once again gathered around your altar where with your Son Jesus Christ you live and reign with the Holy Spirit, one God, unto ages of ages.

The Easter Blessing

Closing Voluntary: *Christ lag in todesbanden*

J.S. Bach

Join us for online coffee hour at 11am on Sunday! The Zoom link is found in an email invitation sent on Sunday mornings.