

# The Eighth Sunday After Pentecost

## 10:00 AM + July 26, 2020

Welcome! You are invited to participate fully in our worship.  
Whoever you are, wherever you are on your journey of faith, welcome!

### The Holy Eucharist: Rite Two

#### The Word of God

Prelude: *Benedictus*

Alec Rowley (1892-1958)

Hymn: *Be Thou my vision*

tune: *Slane*

Hymn 488



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

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*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.  
*Celebrant* Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Glory to God

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1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* **And also with you.**

Let us pray together.

**Collect**

Said in unison

**O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.***

### A Reading from the Book of 1 Kings 3:5-12

**At** Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the LORD that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

*People's response after the reading* **Thanks be to God.**

### Psalm 119:129-136

- 129 Your decrees are wonderful; \*  
**therefore I obey them with all my heart.**
- 130 When your word goes forth it gives light; \*  
**it gives understanding to the simple.**
- 131 I open my mouth and pant; \*  
**I long for your commandments.**
- 132 Turn to me in mercy, \*  
**as you always do to those who love your Name.**
- 133 Steady my footsteps in your word; \*  
**let no iniquity have dominion over me.**
- 134 Rescue me from those who oppress me, \*  
**and I will keep your commandments.**
- 135 Let your countenance shine upon your servant \*  
**and teach me your statutes.**
- 136 My eyes shed streams of tears, \*  
**because people do not keep your law.**

## A Reading from Paul's Letter to the Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*People's response after the reading*

**Thanks be to God.**

## The Holy Gospel according to Matthew 13:31-33, 44-52

*People Said before the reading*

**Glory to you, Lord Christ.**

*Said after the reading*

**Praise to you, Lord Christ.**

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?"

They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

**The Sermon**

The Rt. Rev. Alan Gates

## Silent Meditation

### The Nicene Creed

Spoken by all, standing.

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, Who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins,

We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People – Form V

In peace, let us pray to the Lord, for the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

For Michael our Presiding Bishop, for Alan and Gale our Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust [especially Donald our President and Charlie our Governor], that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For \_\_\_\_\_, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**PRAY FOR THE ANGLICAN COMMUNION** Pray for the Lambeth Conference, Please pray for the bishops gathered in Canterbury, Kent for the Lambeth Conference.

We pray for our Presiding Bishop Michael; Alan and Gayle, our Bishops, for Paul, our Interim Rector and for Valerie Cowart, Deacon.

**In our Diocese:** Church of the Good Shepherd, Reading, St. John's Church, Saugus, Emmanuel Church, Wakefield and for The Third Order, Society of St. Francis.

**We also pray for the faith communities in Chelmsford,** especially for the Spiritual Assembly of the Baha'is of Chelmsford.

**PRAY FOR THOSE JOINING GOD'S MISSION IN OUR PARISH** especially for all involved with the Summer Church School on this the last day of the session.

**PRAY FOR THOSE IN OUR PARISH IN NEED OF HEALING:**

Elizabeth Sandoval	health concerns
John MacKenzie	cancer treatments at home
Molly Loder	Brain cancer
Nate Barrow	Medical concerns

**PRAY FOR FAMILY & FRIENDS OF OUR PARISHIONERS:**

Anna & Family	friends of the LaRochelles - being evaluated for a possible heart transplant
Dan Willman	son of Barbara Willman – diagnosed with multiple myeloma
Charles Fedolfi	brother of Laura Marshall - recovering from a stroke
Sampath S	friend and work colleague of Scott Bempkins - cancer
Hugh Fossum	friend of Katie LaRochelle - Hugh is having a recurrence of myeloma, prayers for Hugh & his wife Carol as they deal with healing and treatment while also being quarantined from their children and grandchildren.
Dan	friend of Katy Belanger – stage 4 lung cancer
Chris Gobron	brother of Deb Collins – recurrence of esophageal cancer
Jennifer	Sister of Lissie Bates-Haus - Cancer
Joanna Nickerson	Deacon Bruce's wife - Parkinsons
Erismath M. Kintu	Rowena's father – health concerns

**PRAY FOR THOSE WHO ARE AT HOME, IN NURSING HOMES, OR LIVING WITH CHRONIC**

**ILLNESSES:** Terry Hunter, Brian Hunter's brother, Chaz Freeman, Lois Freeman's son, Vinnie and Jeanette Freeman, Janet Laughlin at Newbury Court, Concord, Larry Van Walters, Ken Lager, twin brother of Kate Friesner, Katherine Luetters, Garrett Burgess, Ginny Wright, D'Youville, Lowell

**PRAY FOR THOSE IN THE ARMED FORCES AND THEIR FAMILIES:** Especially for those who have been deployed overseas, and for all others serving our country.

**PRAY FOR OUR PARISHIONERS AND FAMILY WHO ARE HEALTH CARE WORKERS:**

Theresa Camacho, Chris Pyne, Linda Cahill, Pam Meinhardt, Larisa Ducharme, Lois Freeman, Nancy St. Onge, Kiyomi Hammoumi, Gail Carmichel, sister of Linda Coles, Leigh Lovely, sister of Lynn Gresock, Kathryn Harrington, Ben, Dave, & Marlene Hillman, Michelle & Dave Colton, Dr. Amanda Kowalski, daughter-in-law of Karen Kowalskim Cherie & Scott Hamelin, Christy Brodeur, Jessica McSheehy Del Llano.

*Celebrant adds a concluding collect*

**Confession**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace**

The Peace of the Lord be always with you  
And also with you

**Offertory:** *Siciliano on Slane*

Carl Klein (b. 1963)

**Announcements**

**The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Contemplative Eucharist**

**Concluding Prayer**

Almighty God, our fast from Holy Communion does not arise out of any lack of devotion to you, but out of the love you have commanded that we have for one another. Give us strength to endure and bless this fast so that our spiritual hunger will lead us to worship you as one family once again gathered around your altar where with your Son Jesus Christ you live and reign with the Holy Spirit, one God, unto ages of ages. Amen.

## The Blessing

Postlude: *Voluntary in G Minor*

John Stanley (1712-1786)

### Welcome to our Guest Preacher!

The Rt. Rev. Alan Gates has been the bishop of the Episcopal Diocese of Massachusetts since 2014. Prior to seminary he was a Russian language translator, researcher and intelligence analyst for the U.S. Department of Defense, including a tour of duty at the State Department. He holds a Master of Divinity degree from Episcopal Divinity School in Cambridge, Mass., and was ordained to the priesthood in 1988.

*Join us for online coffee hour at 9 am on Sunday! The Zoom link is found in an email invitation sent on Sunday mornings along with the links to other ways to join us during the week.*



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