

# The Tenth Sunday After Pentecost

## 10:00 AM + August 9, 2020

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Welcome! You are invited to participate fully in our worship.  
Whoever you are, wherever you are on your journey of faith, welcome!

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### Morning Prayer: Rite Two

**Prelude for Quietness and Meditation** Aria – Flor Peeters (1903-1986)

#### Welcome

#### Opening Sentences

Officiant: Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

Give thanks to the Lord, and call upon his Name; make known his deeds among the peoples. *Psalm 105:1*

**Hymn 636:** How firm a foundation (hymn on last page)

*Foundation*

#### Confession

*The Officiant says to the people*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Silence may be kept*

*Officiant and People together*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*The Officiant says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.  
*Amen.*

## **The Invitatory**

Officiant: Lord, open our lips.

**People: And our mouth shall proclaim your praise.**

**Officiant and People:**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

## **Psalm 95:1-7 Venite**

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

## **The Lessons**

### **First Lesson: 1 Kings 19:9-18**

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that

said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Reader:           The Word of the Lord.

All:                **Thanks be to God**

**Psalm 85:8-13**, *Benedixisti, Domine*

8

I will listen to what the Lord God is saying, \*  
for he is speaking peace to his faithful people and to those who turn their hearts to him.

9

Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.

10

Mercy and truth have met together; \*  
righteousness and peace have kissed each other.

11

Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.

12

The Lord will indeed grant prosperity, \*  
and our land will yield its increase.

13

Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

**Second Lesson: Romans 10:5-15**

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader: The Word of the Lord.

All: **Thanks be to God**

### **Canticle: The Song of Zechariah** (*Luke 1: 68-79*)

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.  
Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
from the hands of all who hate us.  
He promised to show mercy to our fathers \*  
and to remember his holy covenant.  
This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.  
You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give people knowledge of salvation \*  
by the forgiveness of their sins.  
In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the  
shadow of death, \*  
and to guide our feet into the way of peace.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### **The Gospel: Matthew 14:22-33**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You

of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Reader:           The Gospel of the Lord  
All:                **Praise to you Lord Christ.**

## Homily

**The Rev. Dr. Paul Kolbet**

### **The Apostles' Creed** (*Officiant and People together*)

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Announcements

### **The Prayers**

Officiant: The Lord be with you.  
**People   And also with you.**  
Officiant: Let us pray.

#### **Officiant and People:**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**The Prayers of the People** (congregational responses in bold)

Heavenly Father, you have promised to hear when we pray in the name of your Son.  
Therefore in confidence and trust we pray for the Church:

Father enliven the church for its mission  
**That we may be salt of the earth and light to the world.**

Breathe fresh life into your people.  
**Give us power to reveal Christ in word and action.**

We pray for the world:  
Creator of all, lead us and all people into the ways of justice and peace.  
**That we may respect one another in freedom and truth.**

Awaken in us a sense of wonder for the earth and all that is in it.  
**Teach us to care creatively for its resources.**

We pray for our community:  
God of truth, inspire with your wisdom those whose decisions affect the lives of others  
**That all may act with integrity and courage.**

Give grace to all whose lives are linked with ours.  
**May we serve Christ in one another, and love as he loves us.**

We pray for those in need:  
God of hope, comfort and restore all who suffer in in body, mind, or spirit.  
**May they know the power of your healing love.**

Make us willing agents of your compassion.  
**Strengthen us as we share in making people whole.**

We remember those who have died and those who mourn:  
We remember with thanksgiving those who have died in the faith of Christ, and those  
whose faith is known to you alone.  
**Father, into your hands we commend them.**

Give comfort to those who mourn.  
**Bring them peace in their time of loss.**

We praise you for all your saints who have entered your eternal glory.  
**May their example inspire and encourage us.**

We pray for ourselves and our ministries:  
**Lord you have called us to serve you.**

*Officiant says the Collect of the Day:*

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*Amen.*

*A Collect for Sundays*

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

*A Collect for the Renewal of Life*

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord.

*Amen.*

*Prayer for mission*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

### **The Peace and Greetings**

Officiant: The Peace of the Lord be always with you (SER) (Worshippers unmute themselves and exchange the Peace and greet one another).

### **The General Thanksgiving**

Officiant and People: Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. *Amen.*

Officiant: Let us bless the Lord. “Alleluia, alleluia”

**People: Thanks be to God. “Alleluia, alleluia”**

### **Dismissal**

The Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore (*2 Corinthians 13:14*).

**People:** Amen.

**Postlude:** Recit de Nasard – Louis Nicolas Clerambault (1676-1749)

## **Ministers for Today’s Service**

Officiant: The Rev. Dr. Paul Kolbet

Music Minister: Dr. Carl Klein

Lay Reader: Lynne McSheehy

Lay Reader: Scott Bempkins

Congregational respondent: Amy Hunter

Canticles and Psalms: Katie LaRochelle & Lois Freeman

Zoom Greeter & Usher: Laura Marshall

## **Prayers for August 9, 2020**

**PRAY FOR THE ANGLICAN COMMUNION** Pray for the Province de L'Eglise Anglicane au Rwanda, The Most Revd Laurent Mbanda - Archbishop of L'Eglise Episcopal au Rwanda & Bishop of Shyira.

We pray for our Presiding Bishop Michael; Alan and Gayle, our Bishops, for Paul, our Interim Rector and for Valerie Cowart, Deacon.

**In our Diocese:** Trinity Church, Canton, Church of the Good Shepherd, Dedham, St. Paul’s Church, Dedham and Parish of All Saints, Dorchester.

**We also pray for the faith communities in Chelmsford,** especially for Calvary Chapel.

**PRAY FOR THOSE JOINING GOD’S MISSION IN OUR PARISH** especially for the volunteers who work on weeding and keeping the church gardens beautiful.

### **PRAY FOR THOSE IN OUR PARISH IN NEED OF HEALING:**

|                    |                           |
|--------------------|---------------------------|
| Elizabeth Sandoval | health concerns           |
| John MacKenzie     | cancer treatments at home |
| Molly Loder        | Brain cancer              |
| Nate Barrow        | Medical concerns          |

### **PRAY FOR FAMILY & FRIENDS OF OUR PARISHIONERS:**

|               |  |
|---------------|--|
| Kathy W.      | friend of Angie Egan – suffering with brain cancer                           |
| Anna & Family | friends of the LaRochelles - being evaluated for a possible heart transplant |



|                   |  |
|-------------------|--|
| Dan Willman       | son of Barbara Willman – diagnosed with multiple myeloma   |
| Charles Fedolfi   | brother of Laura Marshall - recovering from a stroke   |
| Sampath S         | friend and work colleague of Scott Bempkins - cancer   |
| Hugh Fossum       | friend of Katie LaRochelle - Hugh is having a recurrence of myeloma, prayers for Hugh & his wife Carol as they deal with healing and treatment while also being quarantined from their children and grandchildren. |
| Dan               | friend of Katy Belanger – stage 4 lung cancer  |
| Chris Gobron      | brother of Deb Collins – recurrence of esophageal cancer   |
| Jennifer          | Sister of Lissie Bates-Haus - Cancer   |
| Joanna Nickerson  | Deacon Bruce’s wife - Parkinsons   |
| Erismath M. Kintu | Rowena’s father – health concerns  |

**PRAY FOR THOSE WHO ARE AT HOME, IN NURSING HOMES, OR LIVING WITH**

**CHRONIC ILLNESSES:** Terry Hunter, Brian Hunter’s brother, Chaz Freeman, Lois Freeman’s son, Vinnie and Jeanette Freeman, Janet Laughlin at Newbury Court, Concord, Larry Van Walters, Ken Lager, twin brother of Kate Friesner, Katherine Luetters, Garrett Burgess, Ginny Wright, D’Youville, Lowell

**PRAY FOR THOSE IN THE ARMED FORCES AND THEIR FAMILIES:** Especially for those who have been deployed overseas, and for all others serving our country.

**PRAY FOR OUR PARISHIONERS AND FAMILY WHO ARE HEALTH CARE WORKERS:**

Theresa Camacho, Chris Pyne, Linda Cahill, Pam Meinhardt, Larisa Ducharme, Lois Freeman, Nancy St. Onge, Kiyomi Hammoumi, Gail Carmichel, sister of Linda Coles, Leigh Lovely, sister of Lynn Gresock, Kathryn Harrington, Ben, Dave, & Marlene Hillman, Michelle & Dave Colton, Dr. Amanda Kowalski, daughter-in-law of Karen Kowalskim Cherie & Scott Hamelin, Christy Brodeur, Jessica McSheehy Del Llano.

**The Sanctuary Candle** is lit in memory of Norm Douglas.

**A Donation to the Flower Fund** was given by Linda & Frank Ouellette in honor of their 45<sup>th</sup> Wedding Anniversary.

Hymn 636: How firm a foundation

*Foundation*



1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."