

# The Seventeenth Sunday After Pentecost 10:00 AM + September 27, 2020

Welcome! You are invited to participate fully in our worship. Whoever you are, wherever you are on your journey of faith, welcome!

The Holy Eucharist: Rite Two

**Hymn:** What wondrous love is this?

Ludwig van Beethoven (1770-1827)

Hymn 439

Played by Connie Pawelczak on the Steinway at All Saints'

tune: Wondrous Love

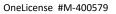
1 What won - drous love is this, 0 my soul, 0 my soul! What 2 To God and the Lamb, Ι will I will to sing, sing, to 3 And when from death ľm free, I'll sing on, I'll sing on, and won-drous love this, O my soul! What won-drous love is this that is the Lamb, I will To God and the God and to sing. to Lamb who when from death I'm free, I'll sing on. And when from death I'm free 1'11 caused the Lord of bliss side his to lay crown for my аwill is the great I AM, while mil - lions join the theme, Ι sing joy ful be, and through I'll sing and e - ter ni ty n for my lay a - side his soul. soul, soul, to crown for my I will sing, while mil - lions join the I will sing, theme sing. I'll sing through e - ter - ni on, I'll sing on, and ty on.

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CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be God's kingdom, now and for ever. Amen.CelebrantCollect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.





*Celebrant* The Lord be with you.

People And also with you.

Let us pray together.

#### Collect

Said in unison

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* 

# A Reading from the Book of Ezekiel 18:1-4, 25-32

The word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

People's response after the reading Thanks be to God.

# Psalm 25:1-9

- 1 To you, O LORD, I lift up my soul; my God, I put my trust in you; \* let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; \* let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, \* and teach me your paths.
- 4 Lead me in your truth and teach me, \* for you are the God of my salvation; in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, \* for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; \* remember me according to your love and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; \* therefore he teaches sinners in his way.

- 8 He guides the humble in doing right \* and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness \* to those who keep his covenant and his testimonies.

# A Reading from Paul's Letter to the Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of deatheven death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

People's response after the reading

Thanks be to God.

Said after the reading

Praise to you, Lord Christ.

#### The Holy Gospel according to Matthew 21:23-32

People Said before the reading Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

The Sermon

The Rev. Dr. Paul Kolbet

Silent Meditation

The Nicene Creed

Spoken by all, standing.

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, Who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins,

We look for the resurrection of the dead, and the life of the world to come. Amen.

# The Prayers of the People – Form V

In peace, let us pray to the Lord, for the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

For Michael our Presiding Bishop, for Alan and Gale our Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust [especially Donald our President and Charlie our Governor], that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For \_\_\_\_\_, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

<u>PRAY FOR THE ANGLICAN COMMUNION</u> Pray for the Province of the Episcopal Church of Sudan, The Most Revd Ezekiel Kumir Kondo - Archbishop of the Province of Sudan & Bishop of Khartoum.

We pray for our Presiding Bishop Michael; Alan and Gayle, our Bishops, for Paul, our Interim Rector and for Valerie Cowart, Deacon.

In our Diocese: Grace Church, Salem, St. Peter's Church/Iglesia de San Pedro, Salem, Christ Church, South Hamilton, Church of the Holy Name, Swampscott, and Trinity Church, Topsfield.

We also pray for the faith communities in Chelmsford, especially for First Parish Unitarian Universalist Church.

<u>PRAY FOR THOSE JOINING GOD'S MISSION IN OUR PARISH</u> especially for all Church School teachers.

#### PRAY FOR THOSE IN OUR PARISH IN NEED OF HEALING:

Denise Seyffert	health concerns
Mike Thompson	health issues/pending surgery
Elizabeth Sandoval	health concerns
John MacKenzie	cancer treatments at home
Molly Loder	Brain cancer
Nate Barrow	Medical concerns

#### PRAY FOR FAMILY & FRIENDS OF OUR PARISHIONERS:

Karen Bielaski	sister of David Cahill - hospitalized with serious health Issues
Kathy W.	friend of Angie Egan – suffering with brain cancer
Anna & Family	friends of the LaRochelles - being evaluated for a possible heart transplant
Dan Willman	son of Barbara Willman – diagnosed with multiple myeloma
Charles Fedolfi	brother of Laura Marshall - recovering from a stroke
Sampath S	friend and work colleague of Scott Bempkins - cancer
Hugh Fossum	friend of Katie LaRochelle - Hugh is having a recurrence of myeloma, prayers for
	Hugh & his wife Carol as they deal with healing and treatment while also being
	quarantined from their children and grandchildren.
Dan	friend of Katy Belanger – stage 4 lung cancer
Chris Gobron	brother of Deb Collins – recurrence of esophageal cancer
Jennifer	Sister of Lissie Bates-Haus - Cancer
Joanna Nickerson	Deacon Bruce's wife - Parkinsons
Erismath M. Kintu	Rowena's father – health concerns

#### PRAY FOR THOSE WHO ARE AT HOME, IN NURSING HOMES, OR LIVING WITH CHRONIC

<u>ILLNESSES</u>: Terry Hunter, Brian Hunter's brother, Chaz Freeman, Lois Freeman's son, Vinnie and Jeanette Freeman, Janet Laughlin at Newbury Court, Concord, Larry Van Walters, Ken Lager, twin brother of Kate Friesner, Katherine Luetters, Garrett Burgess, Ginny Wright, D'Youville, Lowell

**PRAY FOR THOSE IN THE ARMED FORCES AND THEIR FAMILIES**: Especially for those who have been deployed overseas, and for all others serving our country.

# PRAY FOR OUR PARISHIONERS AND FAMILY WHO ARE HEALTH CARE WORKERS:

Theresa Camacho, Chris Pyne, Linda Cahill, Pam Meinhardt, Larisa Ducharme, Lois Freeman, Nancy St. Onge, Kiyomi Hammoumi, Gail Carmichel, sister of Linda Coles, Leigh Lovely, sister of Lynn Gresock, Kathryn Harrington, Ben, Dave, & Marlene Hillman, Michelle & Dave Colton, Dr. Amanda Kowalski, daughter-in-law of Karen Kowalskim Cherie & Scott Hamelin, Christy Brodeur, Jessica McSheehy Del Llano, Sean Olbert.

# Celebrant adds a concluding collect

#### Confession

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

# Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

#### The Peace

The Peace of the Lord be always with you **And also with you** 

Offertory: Prière

Jean Langlais (1907-1991)

#### Announcements

#### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# **Contemplative Eucharist**

# **Concluding Prayer**

Almighty God, our fast from Holy Communion does not arise out of any lack of devotion to you, but out of the love you have commanded that we have for one another. Give us strength to endure and bless this fast so that our spiritual hunger will lead us to worship you as one family once again gathered around your altar where with your Son Jesus Christ you live and reign with the Holy Spirit, one God, unto ages of ages. Amen.

# The Blessing

Postlude: Prelude #41

Join us for online coffee hour at 11am on Sunday! The Zoom link is found in an email invitation sent on Sunday mornings along with the links to other ways to join us during the week.

Next Sunday, October 4, is the annual Feast of St. Francis of Assisi. Save the Date and please join us and our animals at a special Zoom coffee hour/blessing of the animals at 11am that day.