

# Holy Eucharist Instructions

It has been a complicated endeavor to celebrate Christmas while honoring both our customs regarding the care of sacred objects and our commitment to preventing any spread of COVID-19 in our community. The exchange of gifts that is the Holy Eucharist is at the heart of Christmas and our hope is that you will make it a key part of your Christmas celebration.

Please receive this bag as a gift and use it as it was intended. Under no circumstances should it be placed in the trash. If for any reason the enclosed consecrated host cannot be consumed in its entirety, please bury it in the ground or return it to us.

### **Three options in order of our preference:**

**Option I.** Join us at 7:30 PM on Christmas Eve for our Live Zoom Service. The login information will be in the weekly 6am Sunday morning email. Remove the consecrated host from the plastic bag and place it on an appropriate small plate in front of you. Follow along in this bulletin as you would with any other church service, sing, meditate, and pray. At one point in the service, you will see the host you now have before you consecrated. When the priest invites you to receive it, consume the host in its entirety. Continue with the service as usual. If possible, return the bag the following week to a container in the church cloisters for reuse.

**Option II.** The same as Option I, but at a day and time this week that is convenient for you by watching our broadcast at [www.allsaintschelmsford.org](http://www.allsaintschelmsford.org). Keep in mind that the service will be replaced with a different service just prior to Sunday December 27th. The service will also broadcast on Chelmsford Telemedia (Comcast channel 8 or Verizon channel 38) December 24<sup>th</sup> at 7pm or on December 25<sup>th</sup> at 11am as “Stone Church Worship.”

**Option III.** If you or your family lack access to the video yet have received a consecrated host from us, please set aside time to receive the consecrated host yourself while reverently saying the following sacred words and prayers. Keep in mind that through this act you share the same bread that we are eating and are, thereby, joined to our community as a member of Christ’s body.

### **Pray Today’s Opening Prayer**

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**Read a Word of the Gospel**

Blessed be the Lord, the God of Israel; he has come to his people and set them free. He has raised up for us a mighty savior, born of the house of his servant David. Through his holy prophets he promised of old, that he would save us from our enemies, from the hands of all who hate us. He promised to show mercy to our fathers and to remember his holy covenant. This was the oath he swore to our father Abraham, to set us free from the hands of our enemies, Free to worship him without fear, holy and righteous in his sight all the days of our life. You, my child, shall be called the prophet of the Most High, for you will go before the Lord to prepare his way, To give his people knowledge of salvation by the forgiveness of their sins. In the tender compassion of our God the dawn from on high shall break upon us, To shine on those who dwell in darkness and the shadow of death, and to guide our feet into the way of peace (Luke 1:68-79).

**Say the Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Pray prior to Reception:**

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns for ever and even. Amen.

**Reception** (say to yourself as you consume the consecrated host)

The Body of Christ, the bread of heaven.

**Pray for after Communion**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Conclude**

Let us bless the Lord, Thanks be to God. Alleluia, Alleluia.



## Christmas Eve

### December 24, 2020

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Welcome! You are invited to participate fully in our worship.  
Whoever you are, wherever you are on your journey of faith, welcome!

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### Holy Eucharist: Rite Two

**Prelude:** Fugue on *Adeste fidelis*

André Fleury (1903-1955)

### Welcome

**Hymn 83:** *O come, all ye faithful* Vs 1, 2, 3, 6 (at the end of the bulletin)

*Adeste fidelis*

### Opening Sentences

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord.

Glory to God

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

Let us pray together.

### **Collect of the Day**

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born of a virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. *Amen.*

## **The Lessons**

### **First Lesson: Isaiah 9:2-7**

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire.

For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God**

### **Psalm 96**

- 1 Sing to the LORD a new song; \*  
**sing to the LORD, all the whole earth.**
- 2 Sing to the LORD and bless his Name; \*  
**proclaim the good news of his salvation from day to day.**
- 3 Declare his glory among the nations \*  
**and his wonders among all peoples.**
- 4 For great is the LORD and greatly to be praised; \*  
**he is more to be feared than all gods.**
- 5 As for all the gods of the nations, they are but idols; \*  
**but it is the LORD who made the heavens.**
- 6 Oh, the majesty and magnificence of his presence! \*  
**Oh, the power and the splendor of his sanctuary!**
- 7 Ascribe to the LORD, you families of the peoples; \*  
**ascribe to the LORD honor and power.**

- 8 Ascribe to the LORD the honor due his Name; \*  
**bring offerings and come into his courts.**
- 9 Worship the LORD in the beauty of holiness; \*  
**let the whole earth tremble before him.**
- 10 Tell it out among the nations: “The LORD is King! \*  
**he has made the world so firm that it cannot be moved;  
he will judge the peoples with equity.”**
- 11 Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; \*  
**let the field be joyful and all that is therein.**
- 12 Then shall all the trees of the wood shout for joy before the LORD when he comes, \*  
**when he comes to judge the earth.**
- 13 He will judge the world with righteousness \*  
**and the peoples with his truth.**

### **Second Lesson: Titus 2:11-14**

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God**

**Hymn 102:** *Once in royal David's city* vs. 1, 2, 3, 6 (at the end of the bulletin) *Irby*

### **The Gospel: Luke 2:1-20**

*Officiant:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the

heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!”

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*Officiant:* The Gospel of the Lord

*People:* **Praise to you Lord Christ.**

## Homily

**The Rev. Dr. Paul Kolbet**

### **The Nicene Creed** (*Officiant and People together*)

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, Who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins,**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People – Rite 1 (Modernized)**

Let us pray for the whole state of Christ’s Church and the world:

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers.

Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, especially Alan and Gale our Bishops, Paul our interim rector, and Valerie our deacon, that by their life and teaching, they may proclaim your true and lively Word, and rightly and duly administer your holy Sacraments.

And to all your people give your heavenly grace, especially to this congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

We pray that you will also so rule the hearts of those who bear the authority of government in this and every land, especially Donald our President, Joe our President-Elect, and Charlie our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to see you gracious hand in all your works, that, rejoicing in your whole creation, they may honor you with their substance, and be faithful stewards of your bounty.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially...].

We remember before you all your servants who have departed this life in your faith and fear, [especially...] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

## **Concluding Collect**

### **The Peace and Greetings**

*Officiant:* The Peace of the Lord be always with you.

**People: And Also with you**

**Offertory:** *Cradle song on "O Come, all ye faithful"*

Alfred Hollins (1865-1942)

## **The Holy Communion**

### **Eucharistic Prayer B**

**BCP 367**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The Celebrant proceeds*



It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made fully human of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

## Sanctus

Blue Hymnal S-128

(Please remain muted, but join as the choir sings)

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is

my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

## **The Lord's Prayer**

BCP 364

Now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into  
temptation, but deliver us from evil. For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

# Agnus Dei

Blue Hymnal S-166

(Please join as Christopher Klein sings)



Je - sus, Lamb of God: have mer - cy on



us. Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er of the world: give us your peace.

Setting: Gerald R. Near (b. 1942)

## Invitation

*Celebrant:* Whoever you are, wherever you are on your journey of faith, these are the gifts of God for the People of God, take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

*Receive Holy communion saying to yourself or to one another: "The body of Christ, the bread of heaven."*

## Postcommunion Prayer

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**Hymn 111:** *Silent Night* (hymn on last page)

*Stille Nacht*

**The Blessing**

**Postlude:** *Variations sur un Noël bourguignon*

André Fleury (1903-1955)



### **Ministers for Today's Service**

Officiant: The Rev. Dr. Paul Kolbet

Choirmaster and Organist: Dr. Carl Klein

Lay Reader: Bob Friesner

Lay Reader: Rohini Pola


Litanist: Katie LaRochelle

Psalms: Parish Choir




Hymn 83: *O come, all ye faithful* Vs 1, 2, 3, 6

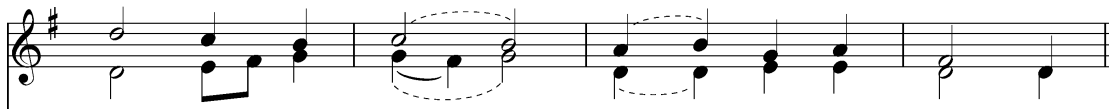
*Adeste fidelis*



1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2 God from God, Light from Light e - ter - nal,  
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,

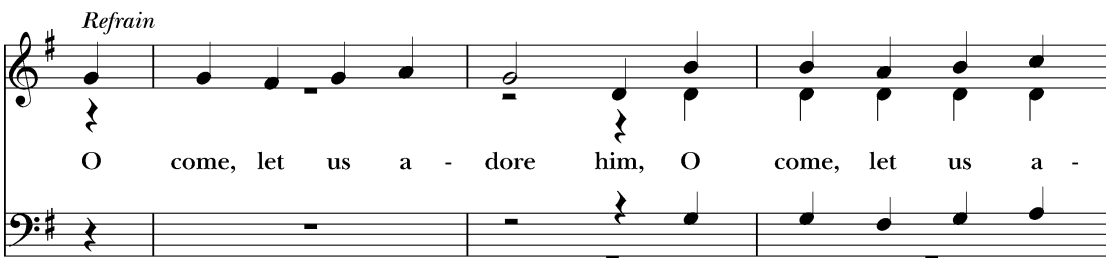


1 come ye, O come ye to Beth - le - hem;  
2 lo! he ab - hors not the Vir - gin's womb;  
3 sing, all ye ci - ti - zens of heaven a - bove;

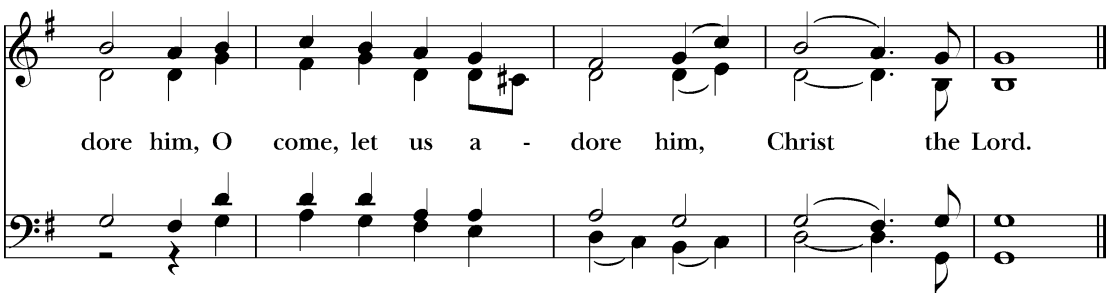


1 come, and be - hold him, born the King of an - gels;  
2 on - ly - be - got - ten Son of the Fa - ther;  
3 glo - ry to God, glo - ry in the high - est;

*Refrain*



O come, let us a - dore him, O come, let us a -



dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,  
born this happy morning;  
Jesus, to thee be glory given;  
Word of the Father,  
now in flesh appearing;

*Refrain*

Hymn 102: *Once in royal David's city* Vs. 1, 2, 3, 6

Irby

1 Once in roy - al Da - vid's ci - ty stood a  
 2 He came down to earth from hea - ven, who is  
 \*3 We, like Ma - ry, rest con - found - ed that a  
 4 For he is our life - long pat - tern; dai - ly,  
 \*5 And our eyes at last shall see him, through his  
 6 Not in that poor low - ly sta - ble, with the

1 low - ly cat - tle shed, where a mo - ther laid her  
 2 God and Lord of all, and his shel - ter was a  
 3 sta - ble should dis - play hea - ven's Word, the world's cre -  
 4 when on earth he grew, he was tempt - ed, scorned, re -  
 5 own re - deem - ing love; for that child who seemed so  
 6 ox - en stand - ing round, we shall see him; but in

1 ba - by in a man - ger for his bed: Ma - ry  
 2 sta - ble, and his cra - dle was a stall; with the  
 3 a - tor, cra - dled there on Christ - mas Day, yet this  
 4 ject - ed, tears and smiles like us he knew. Thus he  
 5 help - less is our Lord in heaven a - bove; and he  
 6 hea - ven, where his saints his throne sur - round: Christ, re -

1 was that mo - ther mild, — Je - sus Christ her lit - tle child. —  
 2 poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.  
 3 child, our Lord and bro - ther, brought us love for one an - oth - er.  
 4 feels for all our sad - ness, and he shares in all our glad - ness.  
 5 leads his chil - dren on — to the place where he is gone. —  
 6 veiled to faith - ful eye, — set at God's right hand on high. —

Hymn 111: *Silent Night*

*Stille Nacht*

Si - lent night, ho - ly night, all is calm,  
Si - lent night, ho - ly night, shep - herds quake  
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.  
at the sight, glo - ries stream from hea - ven a - far,  
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly  
heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is  
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.  
born! Christ, the Sa - vior, is born!  
birth. Je - sus, Lord, at thy birth.



Gifts to the Flower Fund, Episcopal Relief & Development Fund and the Endowment Fund are given to the glory of God in loving memory of:

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Robert Andrews, Sr.  
Wayne Ashford  
David, John & Bruce Baron  
Edward & Ethel Baron  
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Robert Bempkins  
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Robert Louis Bible  
Karen Cahill Bielaski  
George & Dorothy Bilisbury  
Robert Bilisbury  
Richard David Blazej  
Preston Watts Brown  
Alfred L. Cahill  
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