



The Sunday of the Passion
Palm Sunday
10:00 AM + March 28, 2021

Prelude: *Valet will ich dir geben*

J.S. Bach (1685-1750)

The Liturgy of the Palms

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Blessing of the Palms

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Opening hymn 154: *All glory, laud, and honor* Vs. 1, 3, 4 tune: *Valet will ich dir geben*

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

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Celebrant Let us pray together.

Said in unison

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

People's response after the reading

Thanks be to God.

Psalm 31:9-16

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

A Reading from Paul's Letter to the Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

People's response after the reading

Thanks be to God.

The Holy Gospel according to Matthew 26:14-27:66

The customary responses before and after the Gospel are omitted. The congregation may be seated for the first part of the Passion and then stand when we arrive at Golgotha. The Passion Gospel is announced in the following manner: "The Passion of our Lord Jesus Christ according to Matthew."

NARRATOR: One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

JUDAS: What will you give me if I betray Jesus to you?

NARRATOR: The priests paid him thirty pieces of silver. And from that moment Judas began to look for an opportunity to betray Jesus. On the first day of Unleavened Bread the disciples came to Jesus, saying,

PETER: Where do you want us to make the preparations for you to eat the Passover?

NARRATOR: Jesus said,

JESUS: Go into the city to a certain man, and say to him, "The Teacher says, My time is near; I will keep the Passover at your house with my disciples."

NARRATOR: So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, Jesus took his place with the twelve; and while they were eating, he said,

JESUS: Truly I tell you, one of you will betray me.

NARRATOR: And the disciples became greatly distressed and began to say to him one after another,

PETER: Surely not I, Lord?

NARRATOR: He answered,

JESUS: The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

NARRATOR: Judas, who betrayed him, said,

JUDAS: Surely not I, Rabbi?

NARRATOR: Jesus replied,

JESUS: You have said so.

NARRATOR: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

JESUS: Take, eat; this is my body.

NARRATOR: Then he took a cup, and after giving thanks he gave it to them, saying,

JESUS: Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.

NARRATOR: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to his disciples,

JESUS: You will all become deserters because of me this night; for it is written, "I will strike the shepherd, and the sheep of the flock will be scattered," But after I am raised up, I will go ahead of you to Galilee.

NARRATOR: Peter said to him,

PETER: Though all become deserters because of you, I will never desert you.

NARRATOR: Jesus said to him,

JESUS: Truly I tell you, this very night, before the cock crows, you will deny me three times.

NARRATOR: Peter said to him,

PETER: Even though I must die with you, I will not deny you.

NARRATOR: And so said all the disciples. Then Jesus went with his disciples to a place called Gethsemane; and he said to them,

JESUS: Sit here while I go over there and pray.

NARRATOR: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

JESUS: I am deeply grieved, even to death; remain here, and stay awake with me.

NARRATOR: And going a little farther, Jesus threw himself on the ground and prayed,

JESUS: My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.

NARRATOR: Then he came to the disciples and found them sleeping; and he said to Peter,

JESUS: So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

NARRATOR: Again Jesus went away for the second time and prayed,

JESUS: My Father, if this cannot pass unless I drink it, your will be done.

NARRATOR: Again Jesus came and found the disciples sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

JESUS: Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up. Let us be going. See, my betrayer is at hand.

NARRATOR: While Jesus was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given the crowd a sign, saying,

JUDAS: The one I will kiss is the man; arrest him.

NARRATOR: At once Judas came up to Jesus and said,

JUDAS: Greetings, Rabbi!

NARRATOR: and kissed him. Jesus said to him,

JESUS: Friend, do what you are here to do.

NARRATOR: Then the crowd came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

JESUS: Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?

NARRATOR: At that hour Jesus said to the crowds,

JESUS: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.

NARRATOR: Then all the disciples deserted Jesus and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, Peter sat with the guards in order to see how this would end. Now the chief priests and the whole council

were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said.

FALSE WITNESS: This fellow said, "I am able to destroy the temple of God and to build it in three days."

NARRATOR: The high priest stood up and said to Jesus,

HIGH PRIEST: Have you no answer? What is it that they testify against you?

NARRATOR: But Jesus was silent. Then the high priest said to Jesus,

HIGH PRIEST: I put you under oath before the living God, tell us if you are the Messiah, the Son of God.

NARRATOR: Jesus said to him,

JESUS: You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.

NARRATOR: Then the high priest tore his clothes and said,

HIGH PRIEST: He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?

NARRATOR: The scribes and elders answered,

SCRIBE: He deserves death.

NARRATOR: Then they spat in Jesus' face and struck him; and some slapped him, saying,

ELDER: Prophecy to us, you Messiah! Who is it that struck you?

NARRATOR: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

SERVANT 1: You also were with Jesus the Galilean.

NARRATOR: But Peter denied it before all of them, saying,

PETER: I do not know what you are talking about.

NARRATOR: When Peter went out to the porch, another servant-girl saw him, and she said to the bystanders,

SERVANT 2: This man was with Jesus of Nazareth.

NARRATOR: Again Peter denied it with an oath,

PETER: I do not know the man.

NARRATOR: After a little while the bystanders came up and said to Peter,

BYSTANDER 1: Certainly you are also one of them, for your accent betrays you.

NARRATOR: Then Peter began to curse, and he swore an oath,

PETER: I do not know the man!

NARRATOR: At that moment the cock crowed. Then Peter remembered what Jesus had said:

JESUS: Before the cock crows, you will deny me three times.

NARRATOR: And Peter went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. Judas said,

JUDAS: I have sinned by betraying innocent blood.

NARRATOR: But the chief priests and elders said,

CHIEF PRIEST: What is that to us? See to it yourself.

NARRATOR: Throwing down the pieces of silver in the temple, Judas departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

CHIEF PRIEST: It is not lawful to put them into the treasury, since they are blood money.

NARRATOR: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah,

PROPHET: And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me.

NARRATOR: Now Jesus stood before the governor; and the governor asked him,

PILATE: Are you the King of the Jews?

NARRATOR: Jesus said,

JESUS: You say so

NARRATOR: But when Jesus was accused by the chief priests and elders, he did not answer. Then Pilate said to him.

PILATE: Do you not hear how many accusations they make against you?

NARRATOR: But Jesus gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to the crowd,

PILATE: Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

NARRATOR: For Pilate realized that it was out of jealousy that the chief priests and elders had handed Jesus over. While Pilate was sitting on the judgment seat, his wife sent word to him,

WIFE: Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

NARRATOR: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: Which of the two do you want me to release for you?

NARRATOR: And the crowd said,

SERVANT 1: Barabbas.

NARRATOR: Pilate said to them,

PILATE: Then what should I do with Jesus who is called the Messiah?

NARRATOR: All of them said,

SERVANT 2: Let him be crucified!

NARRATOR: Then Pilate asked,

PILATE: Why, what evil has he done?

NARRATOR: But the crowd shouted all the more,

SERVANT 1: Let him be crucified!

NARRATOR: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: I am innocent of this man's blood; see to it yourselves.

NARRATOR: Then the people as a whole answered,

SERVANT 2: His blood be on us and on our children!

NARRATOR: So Pilate released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped Jesus and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

SOLDIER: Hail, King of the Jews!

NARRATOR: They spat on Jesus, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, the soldiers came upon a man from Cyrene named Simon; they compelled this man to carry Jesus' cross. (*All Stand*) And when the soldiers came to a place called Golgotha (which means Place of a Skull), they offered Jesus wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when the soldiers had crucified Jesus, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over Jesus' head they put the charge against him, which read,

SOLDIER: This is Jesus, the King of the Jews.

NARRATOR: Then two bandits were crucified with Jesus, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

PASSERBY 1: You who would destroy the temple and build it in three days, save yourself!

PASSERBY 2: If you are the Son of God, come down from the cross.

NARRATOR: In the same way the chief priests also, along with the scribes and elders, were mocking Jesus saying,

CHIEF PRIEST: He saved others; he cannot save himself.

SCRIBE: He is the King of Israel; let him come down from the cross now, and we will believe in him.

ELDER: He trusts in God; let God deliver him now, if God wants to; for this man said, "I am God's Son."

NARRATOR: The bandits who were crucified with Jesus also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS: Eli, Eli, lama sabachtani?

NARRATOR: that is,

JESUS: My God, my God, why have you forsaken me?

NARRATOR: When some of the bystanders heard it, they said,

BYSTANDER 1: This man is calling for Elijah.

NARRATOR: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

BYSTANDER 2: Wait, let us see whether Elijah will come to save him.

NARRATOR: Then Jesus cried again with a loud voice and breathed his last. (*Silence may be kept*) At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy

city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: Truly this man was God's Son!

NARRATOR: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. Joseph went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. Joseph then rolled a great stone to the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

CHIEF PRIEST: Sir, we remember what that impostor said while he was still alive,

PHARISEE: He said, "After three days I will rise again."

CHIEF PRIEST: Therefore command the tomb to be made secure until the third day; otherwise Jesus' disciples may go and steal him away, and tell the people,

PHARISEE: "He has been raised from the dead,"

CHIEF PRIEST: and the last deception would be worse than the first.

NARRATOR: Pilate said to them,

PILATE: You have a guard of soldiers; go, make it as secure as you can.

NARRATOR: So they went with the guard and made the tomb secure by sealing the stone.

Exhortation to Holy Week

The Reverend Dr. Paul Kolbet

Prayers of the People Form IV

BCP p. 388

Leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially those affected by this pandemic and those who care for them; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

PRAY FOR THE ANGLICAN COMMUNION Pray for Hong Kong Sheng Kung Hui.

We pray for our Presiding Bishop Michael; Alan and Gayle, our Bishops, for Paul, our Interim Rector, for Valerie Cowart, Deacon.

In our Diocese: Church of the Redeemer, Chestnut Hill (Newton), Boston College Campus Ministry, Chestnut Hill, St. Dunstan's Church, Dover, Christ Church, Needham, Ministries with the Deaf, Church Periodical Club.

We also pray for the faith communities in Chelmsford, especially for Grace Community Church.

PRAY FOR THOSE JOINING GOD'S MISSION IN OUR PARISH especially for all who are preparing Holy Week services.

PRAY FOR THOSE IN OUR PARISH IN NEED OF HEALING:

Marcia Herlihy	health concerns
Rose Felzani	health concerns
Vi Flumerfelt	health concerns
Mia Terris	daughter of Jessica & Richard, looking for treatment options for mastocytosis
Elizabeth Sandoval	health concerns
John MacKenzie	cancer treatments at home
Molly Loder	Brain cancer
Nate Barrow	Medical concerns
Garrett Burgess	Recovery of his sight

PRAY FOR FAMILY & FRIENDS OF OUR PARISHIONERS:

Dawn	niece of Karen Kowalski – having a brain tumor removed – pray for recovery
Betty Small	cousin of Lois Freeman - has a hole in the retina of her right eye
Peg Kearney	sister of Kate Blount – who is suffering from Diabetes Complications
Janet Swanton	friend of Lois Freeman – knee replacement surgery
Argentina	asylum seeker - ill with Covid 19
Trudy	Aunt of Mike Brodeur – recovering from heart surgery
Len	Uncle of Mike Brodeur - cancer

Emily	friend of Libby Maynard - prayers for health and healing
Carolyn Adams	sister of Barbara Willman - ongoing health concerns
Ellen	sister of Laura Geary – breast cancer
Diane Soboski	friend of the Barry's – cancer concerns
Meg C.	friend of Laura Barry – undergoing chemo
Christina Tessier	neighbor of the Ouellettes – recovery from stroke and for return of her vision
Myra Dayal	Rohini Pola's mom – recovering at home
Tony Ganchi	Paige LaRoche's friend's grandfather - undergoing cancer treatment
Carolyn	friend of Lois Freeman – tumor in her lung
Anna & Family	friends of the LaRochelles - being evaluated for a possible heart transplant
Dan Willman	son of Barbara Willman –being treated for multiple myeloma
Sampath S	friend and work colleague of Scott Bempkins - cancer
Chris Gobron	brother of Deb Collins – recurrence of esophageal cancer
Jennifer	Sister of Lissie Bates-Haus - Cancer
Joanna Nickerson	Deacon Bruce's wife - Parkinsons
Erismath M. Kintu	Rowena's father – health concerns

PRAY FOR OUR PARISHIONERS AND FAMILY WHO ARE HEALTH CARE WORKERS:

Theresa Camacho, Chris Pyne, Linda Cahill, Pam Meinhardt, Larisa Ducharme, Lois Freeman, Nancy St. Onge, Kiyomi Hammoumi, Gail Carmichel, sister of Linda Coles, Leigh Lovely, sister of Lynn Gresock, Kathryn Harrington, Ben, Dave, & Marlene Hillman, Michelle & Dave Colton, Dr. Amanda Kowalski, daughter-in-law of Karen Kowalski, Cherie & Scott Hamelin, Christy Brodeur, Jessica McSheehy Del Llano, Sean Olbert, Laura Andrews, Jennifer Haley, Meredith Ludlow.

Celebrant prays a concluding collect

The Peace

The Peace of the Lord be always with you
And also with you

Announcements

Offertory: *O Sacred Head, sore wounded* tune: *Herzlich tut mich verlangen* J.S. Bach (1685-1750)

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Contemplative Eucharist

Concluding Prayer

Almighty God, our fast from Holy Communion does not arise out of any lack of devotion to you, but out of the love you have commanded that we have for one another. Give us strength to endure and bless this fast so that our spiritual hunger will lead us to worship you as one family

once again gathered around your altar where with your Son Jesus Christ you live and reign with the Holy Spirit, one God, unto ages of ages. Amen.

Blessing

Dismissal

Let us go forth in the name of Christ

Thanks be to God

Postlude: *Allegro non troppo – Op. 105 No. 5*

Charles Villiers Stanford (1852-1924)



Join us for online coffee hour at 11am on Sunday! The Zoom links are found in an email invitation sent on Sunday mornings along with the links to other ways to join us during the week.

Join us also this evening for a Lenten Devotional at 7:00 pm, see the link in the Sunday morning email.

Morning Prayer will be held every morning of Holy Week at 8:00 a.m.



ALL SAINTS' EPISCOPAL CHURCH

HOLY WEEK WORSHIP ACTIVITIES

Walk the Stations of the Cross At All Saints': Starting Sunday, March 28 thru April 3rd.

Gather for Worship at Morning Prayer: Monday, March 29th thru Friday, April 2nd 8am via Zoom

HOLY WEEK & EASTER SERVICES

Palm Sunday – Recorded Service

Maundy Thursday – 7:30 PM Live Service via Zoom

Good Friday - Recorded Service

Easter Vigil – April 3rd, 7:30 PM Live, in-person service with bells, fire and Empty Tomb Pageant at 300 Apollo Drive, Chelmsford, MA

Easter Sunday Broadcast – Recorded Service available on Chelmsford Telemedia and ASC website.

Easter Day – 10:00 AM Live Service w/Holy Communion via Zoom

Give us a call at 978-256-5673 or visit our Church at 10 Billerica Rd, Chelmsford, MA
Pick up Holy Communion for Easter Sunday at the church starting on Wednesday, March 31st or call for assistance getting communion delivered.
www.allsaintschelmsford.org