

# Fifteenth Sunday after Pentecost

9:00 AM + September 5, 2021

All Saints' Episcopal Church  
Chelmsford, Massachusetts

## The Holy Eucharist: Rite Two The Word of God

Prelude: *Larghetto & Fugue in D Minor*  
*Dorian Pastorale*

William Croft (1678-1727)  
Eric Thiman (1900-1975)

Hymn 493: *O, for a thousand tongues to sing*

Tune: *Azmon*

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

Used by permission: OneLicense #M-400579

*Celebrant* Blessed be God: Father, Son, and Holy Spirit  
*People* And blessed be God's kingdom, now and for ever. Amen.

*Celebrant* Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Gloria in excelsis*

S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray together.

Said in unison

**Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## A Reading from the Book of Isaiah 35:4-7a

**S**ay to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.'

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water;

*People's response after the reading* **Thanks be to God.**

## Psalm 146

- 1 Hallelujah! Praise the LORD, O my soul! \*  
**I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being.**
- 2 Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**
- 3 When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**
- 4 Happy are they who have the God of Jacob for their help! \*  
**whose hope is in the LORD their God;**
- 5 Who made heaven and earth, the seas, and all that is in them; \*  
**who keeps his promise for ever;**
- 6 Who gives justice to those who are oppressed, \*  
**and food to those who hunger.**
- 7 The LORD sets the prisoners free; the LORD opens the eyes of the blind; \*  
**the LORD lifts up those who are bowed down;**
- 8 The LORD loves the righteous; the LORD cares for the stranger; \*  
**he sustains the orphan and widow, but frustrates the way of the wicked.**
- 9 The LORD shall reign for ever, \*  
**your God, O Zion, throughout all generations. Hallelujah!**

## A Reading from the Letter of James 2:1-17

**M**y brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.[ For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.]

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*People's response after the reading*    **Thanks be to God.**

## The Holy Gospel according to Mark 7:24-37

*People*    *Said before the reading*  
**Glory to you, Lord Christ.**

*Said after the reading*  
**Praise to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside

in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

## **The Sermon**

The Rev. Dr. Paul Kolbet

Silent Meditation

## **The Nicene Creed**

Spoken by all

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made, of one Being  
with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven; by the power of the Holy Spirit he  
became incarnate from the Virgin Mary, and was made man. For our sake he was crucified  
under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and  
is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**Who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins,**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People – Form VI**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, and Alan and Gayle our Bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

Hear us, Lord;

**For your mercy is great**

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

**PRAY FOR THE ANGLICAN COMMUNION** Province of the Episcopal Church of Sudan.

We pray for our Presiding Bishop Michael; Alan and Gayle, our Bishops, for Paul, our Interim Rector and for Valerie Cowart, Deacon.

**In our Diocese:** St. Peter's Church, Beverly, St. John's Church, Beverly Farms, All Saints Episcopal Church of the North Shore, Danvers, St. John's Church, Gloucester, Essex County Community Organization (ECCO).

**We also pray for the faith communities in Chelmsford,** especially for Grace Community Church.

**PRAY FOR THOSE JOINING GOD'S MISSION IN OUR PARISH** especially for all preparing for the start of the new program year.

**PRAY FOR THOSE IN OUR PARISH IN NEED OF HEALING:**

Al Thomas	ongoing health concerns and treatment for cancer
Molly Loder	Brain cancer
Nate Barrow	Medical concerns
Garrett Burgess	Recovery of his sight

**PRAY FOR FAMILY & FRIENDS OF OUR PARISHIONERS:**

Malcolm Frazier father of Holly Ballard - cancer

Julian Ramirez brother of Mirna Cunha – very ill with COVID

Neil Perlin friend of Brian & Amy Hunter - pneumonia & complications after emergency abdominal surgery

Cliff Dallmeyer neighbor of John MacKenzie – having back surgery  
Paul Johnson Amy Hunter's Bonus Father (Ex-step)- in rehab after fall resulting in two broken hips  
Amando Polito friend of Jessica Del Llano – hospitalized with COVID  
Dan Willman son of Barbara Willman – being treated for multiple myeloma  
Family of Lilla Lilla passed away on Aug. 12 from cancer -friend of Scott Bempkins

**PRAY FOR THOSE WHO ARE AT HOME, IN NURSING HOMES, OR LIVING WITH CHRONIC**

**ILLNESSES:** Terry Hunter, Brian Hunter's brother, Chaz Freeman, Lois Freeman's son, Ken Lager, twin brother of Kate Friesner, Katherine Luetters, Garrett Burgess, Ginny Wright, D'Youville, Lowell, Linda Webb.

**PRAY FOR THOSE IN THE ARMED FORCES AND THEIR FAMILIES:** Especially for those who have been deployed overseas, and for all others serving our country.

**PRAYERS FOR THE DEPARTED:** Marsha Hogan whose funeral was at All Saints' yesterday and for Stephen Twelves, son of the Rev. Paul Twelves, whose funeral is this coming Saturday.

*Celebrant adds a concluding collect*

**Confession**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace**

The Peace of the Lord be always with you  
And also with you

**Announcements**

**Offertory:** *Petite Prelude*

Joseph Jongen (1873-1953)

**The Holy Communion**

**Eucharistic Prayer A**

BCP 361

The Lord be with you.  
And also with you.

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

S-129

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

BCP 364

Now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into  
temptation, but deliver us from evil. For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

S-154

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains three phrases of 'Al - le - lu - ia'. The second staff contains the text 'Christ our Pass - o - ver is sac - ri - ficed for us;'. The third staff contains 'there - fore let us keep the feast.'. The fourth staff contains another three phrases of 'Al - le - lu - ia'. The music is written in treble clef with a key signature of one sharp (F#).

## **Invitation**

*Celebrant:* Whoever you are, wherever you are on your journey of faith, these are the gifts of God for the People of God, take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

*Following ushers, everyone is invited to come forward to the rail around the altar. At this time, the common cup will not be shared, but the consecrated bread will be and it alone constitutes what we understand to be communion. Please return to your seat with the bread and consume it there. If you wish to come forward for a blessing alone, please indicate it by crossing your arms across your chest.*

**Communion Music:** *Berceuse sur deux notes qui cornent*

Jehan Alain (1911-1940)

## **Postcommunion Prayer**

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

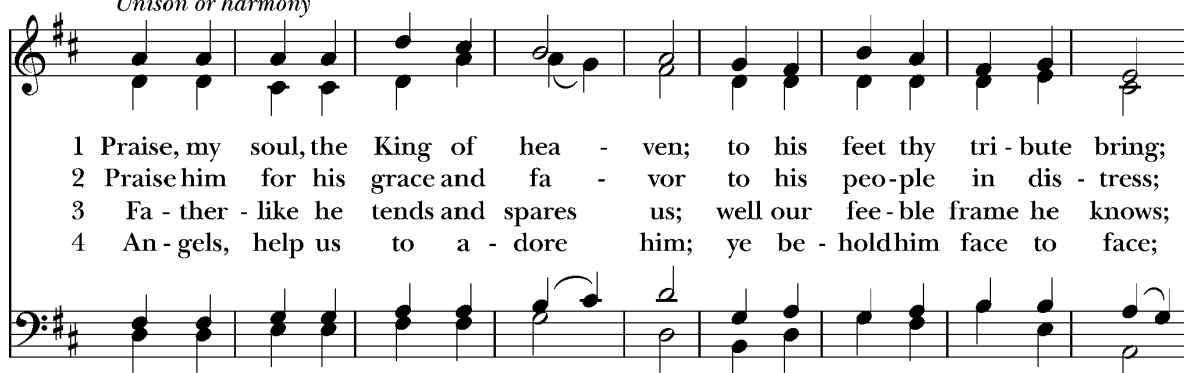
## **The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

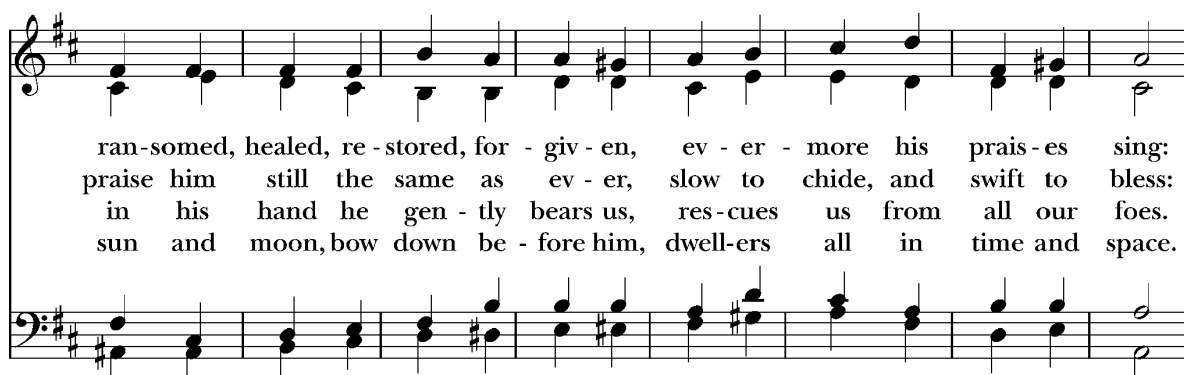
Hymn 410: *Praise, my soul, the King of Heaven*

Tune: *Lauda anima*

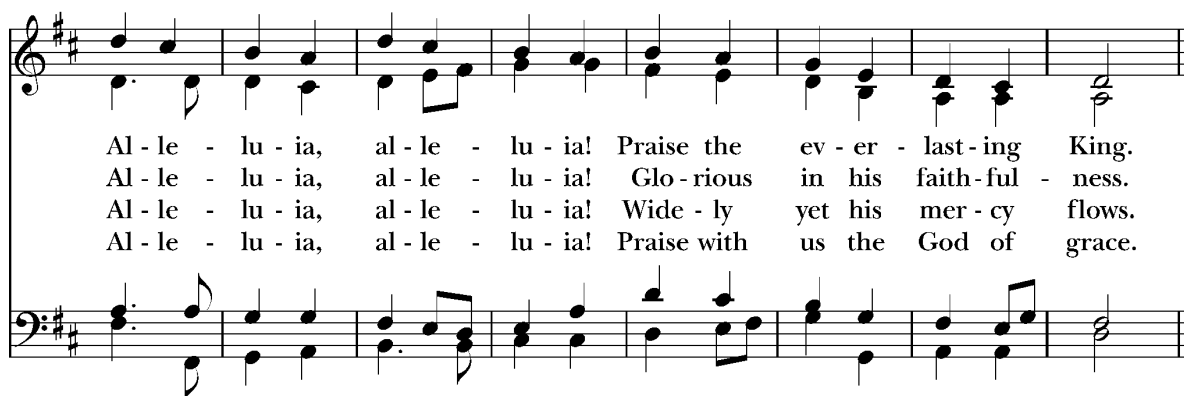
*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Used by permission: OneLicense #M-400579

**Dismissal**

Let us go forth into the world, rejoicing in the power of the Holy Spirit.

Thanks be to God.

**Postlude:** *Procession*

Arthur Wills (1926-2020)

## Ministers for Today's Service

Officiant: The Rev. Dr. Paul Kolbet

Choirmaster & Organist: Dr. Carl Klein

Lector: Dave Kuzara

Litanist: Lois Freeman

Greeters: Peggy West

Acolytes: Maya Barry, Justin Charbonnier, Cameron Wigmore

*Please join us after the service for beverages outside in the courtyard*

## Upcoming Services

<b>September 12</b>	<b>Official Program Year Begins!</b> <b>8am Holy Eucharist</b> <b>10am Holy Eucharist</b>
<b>September 15</b>	<b>8am Morning Prayer (Online)</b> <b>12pm Holy Eucharist (Chapel)</b>

+