



## All Saints Sunday

10:00 AM + November 7, 2021

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Welcome! You are invited to participate fully in our worship.  
Whoever you are, wherever you are on your journey of faith, welcome!  
Children's Church School at 10:00 a.m., visitors are welcome to join at anytime.

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### The Holy Eucharist: Rite Two

#### The Word of God

(All Hymns are at the end of the program)

**Prelude:** *Come, Christians, Join to Sing (Spanish Hymn)*

arr. F. Thomas Simpson

**Hymn 287:** *For all the saints*

Tune: *Sine Nomine*

**Celebrant** Blessed be God: Father, Son, and Holy Spirit

**People** And blessed be God's kingdom, now and for ever. Amen.

**Celebrant** Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray together.

Said in unison

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

## A Reading from the Book of Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

*People's response after the reading*      **Thanks be to God.**

## Psalm 24 (Sung by Cantor with Bells)

- 1 The earth is the LORD's and all that is in it, \*  
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.
- 3 Who can ascend the hill of the LORD? \*  
and who can stand in his holy place?
- 4 Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood, nor sworn by what is a fraud.
- 5 They shall receive a blessing from the LORD \*  
and a just reward from the God of their salvation.
- 6 Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates; lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 8 Who is this King of glory? \*  
The LORD, strong and mighty, the LORD, mighty in battle.
- 9 Lift up your heads, O gates; lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 10 Who is he, this King of glory? \*  
The LORD of hosts, he is the King of glory.

## A Reading from the Book of Revelation 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*People's response after the reading*      **Thanks be to God.**

**Sequence Hymn 624: Jerusalem the golden**

*Tune: Ewing*

## The Holy Gospel according to Mark 10:46-52

<i>People</i>	<i>Said before the reading</i>	<i>Said after the reading</i>
	<b>Glory to you, Lord Christ.</b>	<b>Praise to you, Lord Christ.</b>

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

**Sermon**

The Reverend Dr. Paul Kolbet

### Recognition of the Confirmands

Daniel Ballard  
Charlotte Blount  
Addie Collins

Cole Garrigan  
Sam Malone  
Kiley Williams

### Prayers of the People – Form III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations  
of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

### **The Peace**

The Peace of the Lord be always with you  
**And also with you**

### **Announcements**

**Offertory:** *Gaudent in coelis*

Richard Deering (c. 1580-1630)

*In heav'n the souls of saints rejoice and sing praise who follow the footsteps of Christ, their master:  
to show forth their great love towards Him, they poured out their blood in offering, now with  
Christ exalting forever without ending.*

## **The Holy Communion**

### **Eucharistic Prayer D**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

*People*

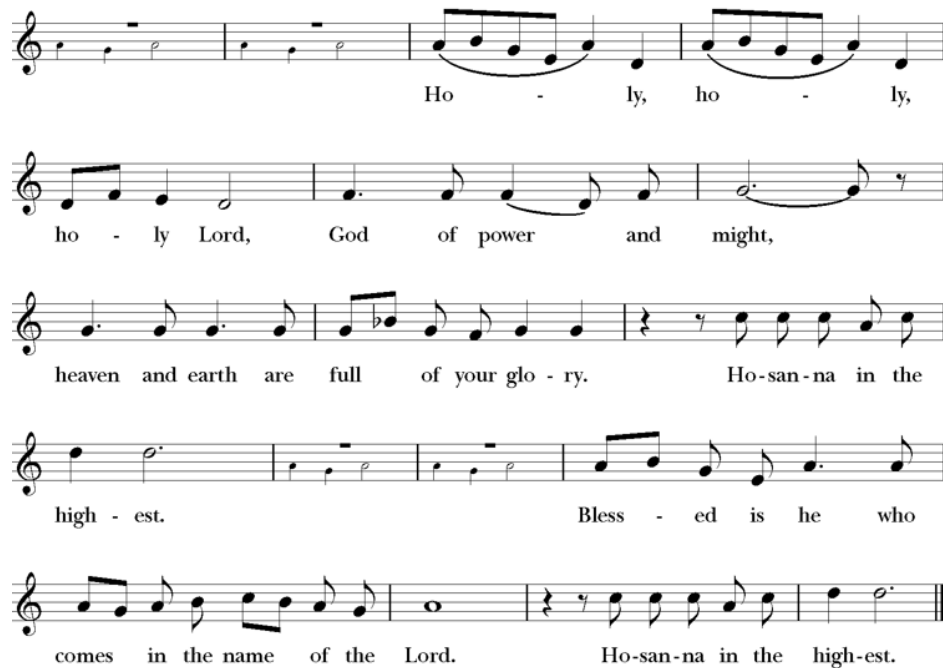
**Fountain of life and source of all goodness, you made all things and fill them with your blessing;  
you created them to rejoice in the splendor of your radiance.**

*Celebrant*

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*Celebrant and People*

## Sanctus – S-128



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*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love.

*People*

**You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures.**

*Celebrant*

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

*People*

**Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin.**

*Celebrant*

To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Mary, with patriarchs, matriarchs, prophets, apostles, martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. *AMEN.*

**The Lord's Prayer**

BCP p. 364

And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into  
temptation, but deliver us from evil. For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

**Fraction Anthem S-165**



## Invitation

*Celebrant:* Whoever you are, wherever you are on your journey of faith, these are the gifts of God for the People of God, take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

*Following ushers, everyone is invited to come forward in lines in the center aisle. At this time, the common cup will not be shared, but the consecrated bread will be and it by itself still constitutes what we understand to be communion. If you wish to come forward for a blessing alone, please indicate it by crossing your arms across your chest. Gluten free hosts are available, just ask!*

**Communion Music:** Meditation on *Land of Rest*

George Shearing (1919-2011)

(optional, as needed)

**Hymn 620:** *Jerusalem, my happy home*

Tune: *Land of Rest*

**Postcommunion Prayer** (*People and Celebrant*)

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*Celebrant:* May the peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and the blessing of God the Father, the Son, and the Holy Spirit be upon you this day and remain with you always. Amen.

**Hymn 625:** *Ye holy angels bright*

Tune: *Darwall's 148<sup>th</sup>*

## Dismissal

*Celebrant:* Let us bless the Lord.

**People:** Thanks be to God.

**Postlude:** *There is a happy land*

George Shearing (1919-2011)



Hymn 287: *For all the saints*

Tune: *Sine Nomine*



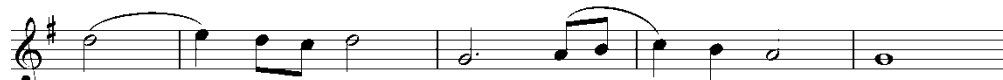
1 For all the saints, who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might:—  
 3 O may thy sol - diers, faith - ful, true, and bold,—  
 4 O blest com - mun - ion, fel - low - ship di - vine!—



thee— by faith be - fore the world con - fessed, thy  
 thou, Lord, their Cap - tain in the well - fought fight;—  
 fight as the saints who no - bly fought of old, and  
 We feeble - ly strug - gle, they in glo - ry shine; yet



Name, O— Je - sus, be for ev - er blessed.  
 thou, in the dark - ness dread, the one true Light.  
 win, with— them, the vic - tor's crown of gold.  
 all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



\*5 And when the strife is fierce, the warfare long, steals on the ear the  
 \*6 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful

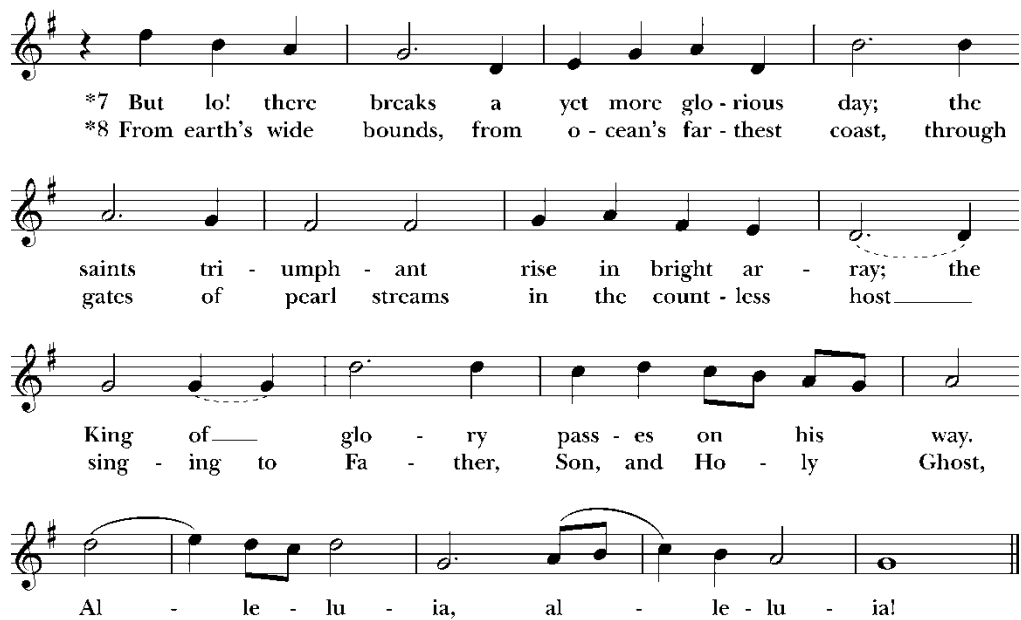


dis - tant tri - umph song, and hearts are— brave a - gain, and arms are  
 war - riors com - eth rest;— sweet is the calm of par - a - dise the



strong.  
 blest. Al - le - lu - ia, al - le - lu - ia!





\*7 But lo! there breaks a yet more glo - rious day; the  
 \*8 From earth's wide bounds, from o - cean's far - thest coast, through  
 saints tri - umph - ant rise in bright ar - ray; the  
 gates of pearl streams in the count - less host  
 King of glo - ry pass - es on his way.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,  
 Al - le - lu - ia, al - le - lu - ia!

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# Hymn 620: *Jerusalem, my happy home*

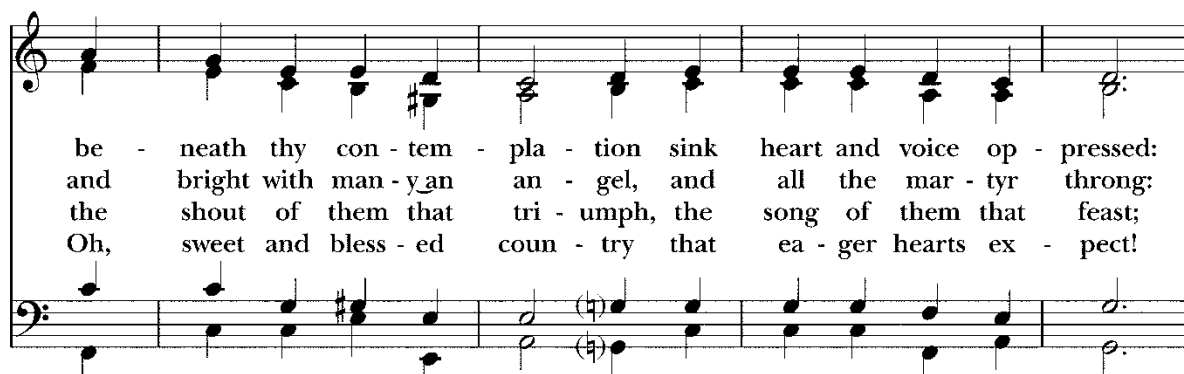
Tune: *Land of Rest*



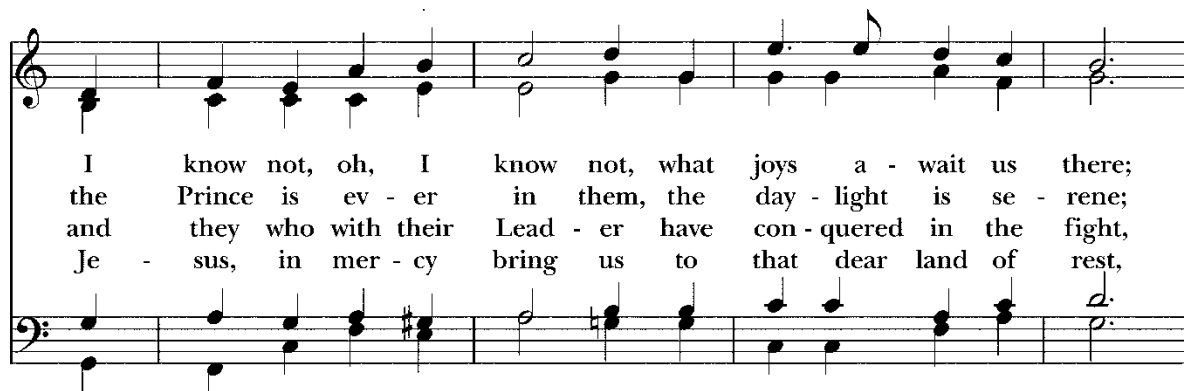
1 Je - ru - sa - lem, my hap - py home, when  
 2 Thy saints are crowned with glo - ry great; they  
 3 There Da - vid stands with harp in hand as  
 4 Our La - dy sings Mag - ni - fi - cat with  
 5 Je - ru - sa - lem, Je - ru - sa - lem, God  
 1 shall I come to thee? When shall my sor - rows  
 2 see God face to face; they tri - umph still, they  
 3 mas - ter of the choir: ten thou - sand times would  
 4 tune sur - pass - ing sweet, and bless - ed mar - tyrs'  
 5 grant that I may see thine end - less joy, and  
 1 have an end? Thy joys when shall I see?  
 2 still re - joice in that most hap - py place.  
 3 one be blest who might this mu - sic hear.  
 4 har - mo - ny doth ring in ev - ery street.  
 5 of the same par - ta - ker ev - er be!

Sequence Hymn 624: *Jerusalem the golden*Tune: *Ewing*

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,  
2 They stand, those halls of Zi - on all ju - bi - lant with song,  
3 There is the throne of Da - vid; and there, from care re - leased,  
4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!



be - neath thy con - tem - pla - tion sink heart and voice op - pressed:  
and bright with man - y an an - gel, and all the mar - tyr throng:  
the shout of them that tri - umph, the song of them that feast;  
Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!



I know not, oh, I know not, what joys a - wait us there;  
the Prince is ev - er in them, the day - light is se - rene;  
and they who with their Lead - er have con - quered in the fight,  
Je - sus, in mer - cy bring us to that dear land of rest,



what ra - dian - cy of glo - ry, what bliss be - yond com - pare!  
the pas - tures of the bless - ed are decked in glo - rious sheen.  
for ev - er and for ev - er are clad in robes of white.  
who art with God the Fa - ther, and Spi - rit, ev - er blest.

Hymn 625: *Ye holy angels bright*

Tune: *Darwall's 148<sup>th</sup>*

*Descant*



4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
 2 Ye bless - ed souls at rest, who ran this earth - ly race and  
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our  
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
 on - ward as ye go some joy - ful an - them sing; take what he  
 with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.  
 sound, as in his sight with sweet de - light ye do a - bound.  
 gives and praise him still, through good or ill, who ev - er lives!  
 days till life shall end, what - e'er he send, be filled with praise.