

# The Sunday of the Passion

## 8:00 & 10:00 AM + April 10, 2022

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Welcome! You are invited to participate fully in our worship.  
Whoever you are, wherever you are on your journey of faith,  
welcome! Please contact the church office ([aschurch@allsaintschelmsford.org](mailto:aschurch@allsaintschelmsford.org))  
if you would like to receive our weekly e-bulletin.  
Children's Church School at 9:45 a.m., visitors are welcome to join at anytime.

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### The Holy Eucharist: Rite Two

#### The Entrance

##### The Liturgy of the Palms

Blessed is the King who comes in the name of the Lord.

**Peace in heaven and glory in the highest.**

*Celebrant:* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

##### Reading: Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

##### Blessing of the Palms

*Celebrant:* The Lord be with you.

*People:* **And also with you**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Celebrant:* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

**Anthem:** *Hosanna to the Son of David*

C. Klein (b. 1963)

All Saints' Lower School

Celebrant: Blessed is he who comes in the name of the Lord.  
People: **Hosanna in the highest.**

### The Procession of the Palms

Celebrant: Let us go forth in peace.  
People: **In the name of Christ. Amen.**

Processional Psalm: *Psalm 118 – Sung by the choir*

Hymn 154: *All glory, laud, and honor*

Tune: *Valet will ich dir geben*

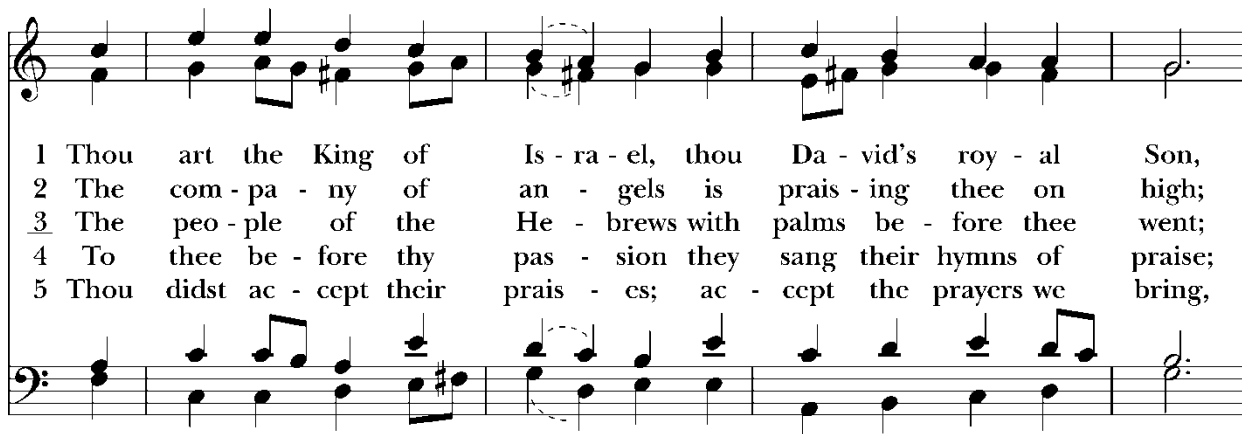
*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

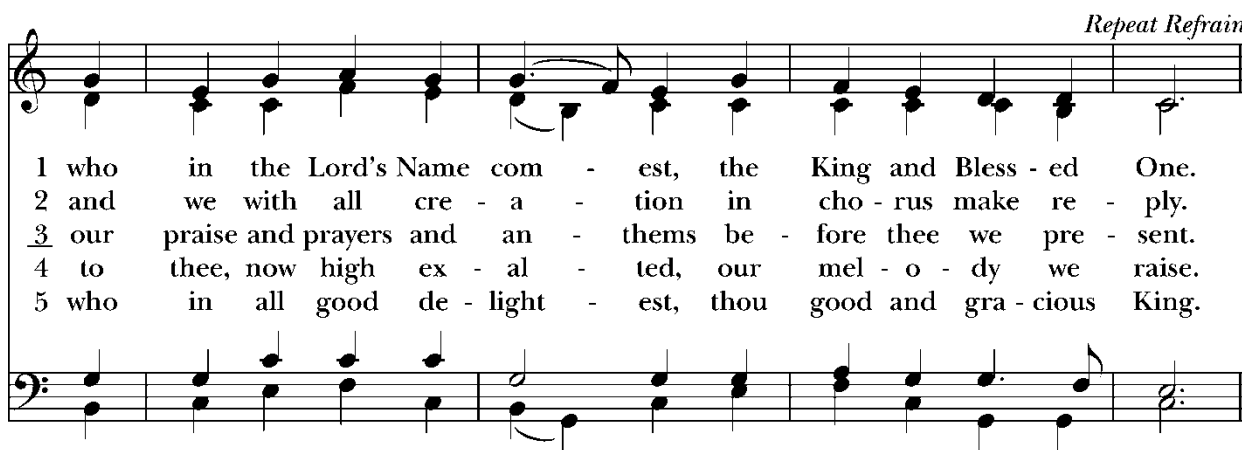


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

## The Word of God

*Celebrant* Almighty God, whose most dear Son went not up to joy but first suffered pain, and entered not into glory before he was crucified; Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray together.

**Collect for Palm Sunday** Said in unison

**Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.***

### A Reading from the Book of Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

*People's response after the reading* **Have mercy on me, O Lord.**

### Psalm 31:9-16 (Sung by Congregation)



© 1956, Jerome Webster Meachen.

- 9 Have mercy on me, O LORD, for I am in **trouble**; \*  
my eye is consumed with sorrow,  
and also my throat and my **belly**.
- 10 For my life is wasted with grief, and my years with **sighing**; \*  
my strength fails me because of affliction, and my bones are **consumed**.
- 11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my **acquaintance**; \*  
when they see me in the street they **avoid me**.
- 12 I am forgotten like a dead man, out of **mind**; \*  
I am as useless as a broken **pot**.
- 13 For I have heard the whispering of the crowd; fear is all **around**; \*  
they put their heads together against me; they plot to take my **life**.
- 14 But as for me, I have trusted in you, O **LORD**. \*  
I have said, "You are my **God**."

15 My times are in your **hand**; \*  
 rescue me from the hand of my enemies,  
 and from those who **persecute me**.

16 Make your face to shine upon your **servant**, \*  
 and in your loving-kindness **save me**.”

**A Reading from Paul’s Letter to the Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*People’s response after the reading*

**Thanks be to God.**

**Hymn 435: As the name of Jesus**

*Tune: King’s Weston*



1 At the Name of Je - sus ev - ery knee shall bow,  
 2 Hum - bled for a sea - son, to re - ceive a Name  
 3 bore it up tri - um - phant, with its hu - man light,  
 4 Name him, Chris - tians, name him, with love strong as death,



1 ev - ery tongue con - fess him King of glo - ry now;  
 2 from the lips of sin - ners, un - to whom he came,  
 3 through all ranks of crea - tures, to the cen - tral height,  
 4 name with awe and won - der and with bat - ed breath;



1 'tis the Fa - ther’s plea - sure we should call him Lord  
 2 faith - ful - ly he bore it spot - less to the last,  
 3 to the throne of God - head, to the Fa - ther’s breast;  
 4 he is God the Sa - vior, he is Christ the Lord,



1 who from the be - gin - ning was the might - y Word.  
 2 brought it back vic - to - rious, when from death he passed;  
 3 filled it with the glo - ry of that per - fect rest.  
 4 ev - er to be wor - shipped, trust - ed, and a - dored.

## The Passion of our Lord Jesus Christ according to Luke

*The customary responses before and after the Gospel are omitted. The congregation may be seated for the first part of the Passion. The Passion Gospel is announced in the following manner: "The Passion of our Lord Jesus Christ according to Luke"*

(The congregation is "Elder 1, 2, & 3")

**NARRATOR:** When the hour came, Jesus took his place at the table, and the apostles with him. He said to them,

**JESUS:** I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

**NARRATOR:** Then he took a cup, and after giving thanks he said,

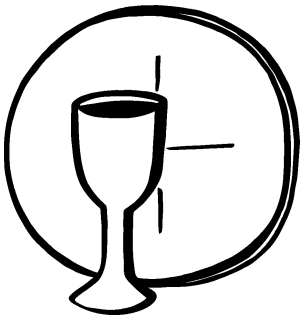
**JESUS:** Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

**NARRATOR:** Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

**JESUS:** This is my body, which is given for you. Do this in remembrance of me.

**NARRATOR:** And he did the same with the cup after supper, saying,

**JESUS:** This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!



**NARRATOR:** Then the apostles began to ask one another, which one of them it could be who would do this. A dispute also arose among the apostles as to which one of them was to be regarded as the greatest. But Jesus said to them,

**JESUS:** The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on

you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

**NARRATOR:** And Peter said to Jesus,

**PETER:** Lord, I am ready to go with you to prison and to death!

**NARRATOR:** Jesus said,

**JESUS:** I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

**NARRATOR:** Jesus said to his apostles,

**JESUS:** When I sent you out without a purse, bag, or sandals, did you lack anything?

**NARRATOR:** They said,

**DISCIPLE:** No, not a thing.

**NARRATOR:** Jesus said to them,

**JESUS:** "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.

**NARRATOR:** They said,

**DISCIPLE:** Lord, look, here are two swords.

**NARRATOR:** He replied,

**JESUS:** It is enough.

**NARRATOR:** Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

**JESUS:** Pray that you may not come into the time of trial.

**NARRATOR:** Then he withdrew from them about a stone's throw, knelt down, and prayed,

**JESUS:** Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

**NARRATOR:** Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

**JESUS:** Why are you sleeping? Get up and pray that you may not come into the time of trial.

**NARRATOR:** While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

**JESUS:** Judas, is it with a kiss that you are betraying the Son of Man?

**NARRATOR:** When those who were around Jesus saw what was coming, they asked,

**DISCIPLE:** Lord, should we strike with the sword?

**NARRATOR:** Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

**JESUS:** No more of this!

**NARRATOR:** And he touched the slave's ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

**JESUS:** Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

**NARRATOR:** Then the crowd seized Jesus and led him away, the crowd brought Jesus into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing Peter in the firelight, stared at him and said,

**SERVANT 1:** This man also was with him.

**NARRATOR:** But Peter denied it, saying,

**PETER:** Woman, I do not know him.

**NARRATOR:** A little later someone else, on seeing Peter, said,

**SERVANT 2:** You also are one of them.

**NARRATOR:** But Peter said,

**PETER:** Man, I am not!

**NARRATOR:** Then about an hour later still another kept insisting,

**SERVANT 3:** Surely this man also was with the prisoner; for he is a Galilean.

**NARRATOR:** But Peter said,

**PETER:** Man, I do not know what you are talking about!

**NARRATOR:** At that moment, while Peter was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how Jesus had said to him,

**JESUS:** Before the cock crows today, you will deny me three times.

**NARRATOR:** And Peter went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

**SOLDIER 1:** Prophecy!

**SOLDIER 2:** Who is it that struck you?

**NARRATOR:** They kept heaping many other insults on Jesus. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

**ELDER 1:** If you are the Messiah, tell us.

**NARRATOR:** Jesus replied,

**JESUS:** If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

**NARRATOR:** All of them asked,

**ELDER 2:** Are you, then, the Son of God?

**NARRATOR:** Jesus said to them,

**JESUS:** You say that I am.

**NARRATOR:** Then they said,

**ELDER 3:** What further testimony do we need?

**ELDER 2:** We have heard it ourselves from his own lips!

**NARRATOR:** Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

**ELDER 1:** We found this man perverting our nation,

**ELDER 2:** forbidding us to pay taxes to the emperor,

**ELDER 3:** and saying that he himself is the Messiah, a king.

**NARRATOR:** Then Pilate asked Jesus,

**PILATE:** Are you the king of the Jews?

**NARRATOR:** Jesus answered,

**JESUS:** You say so.

**NARRATOR:** Then Pilate said to the chief priests and the crowds,

**PILATE:** I find no basis for an accusation against this man.

**NARRATOR:** But they were insistent and said,

**ELDER 1:** He stirs up the people

**ELDER 2:** by teaching throughout all Judea,

**ELDER 3:** from Galilee where he began even to this place.

**NARRATOR:** When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, Pilate sent Jesus off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about Jesus and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated Jesus with contempt and mocked him; then he put an elegant robe on Jesus, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

**PILATE:** You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

**NARRATOR:** Then the elders all shouted out together,

**ELDER 2:** Away with this fellow!

**ELDER 3:** Release Barabbas for us!

**NARRATOR:** (Barabbas was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

**ELDER 1:** Crucify, crucify him!

**NARRATOR:** A third time he said to them,

**PILATE:** Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

**NARRATOR:** But the elders kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

**JESUS:** Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?

**NARRATOR:** Two others also, who were criminals, were led away to be put to death with Jesus. (*All stand*). When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

**JESUS:** Father, forgive them; for they do not know what they are doing.

**NARRATOR:** And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

**ELDER 1:** He saved others;

**ELDER 2:** let him save himself

**ELDER 3:** if he is the Messiah of God, his chosen one!

**NARRATOR:** The soldiers also mocked him, coming up and offering him sour wine, and saying,

**SOLDIER 1:** If you are the King of the Jews,

**SOLDIER 2:** save yourself!

**NARRATOR:** There was also an inscription over Jesus that read, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying,

**CRIMINAL 1:** Are you not the Messiah? Save yourself and us!

**NARRATOR:** But the other rebuked him, saying,

**CRIMINAL 2:** Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

**NARRATOR:** Then he said,

**CRIMINAL 2:** Jesus, remember me when you come into your kingdom.

**NARRATOR:** Jesus replied,

**JESUS:** Truly I tell you, today you will be with me in Paradise.

**NARRATOR:** It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,





**JESUS:** Father, into your hands I commend my spirit.

*(Silence may be kept)*

**NARRATOR:** Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

**CENTURION:** Certainly this man was innocent.

**NARRATOR:** And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all Jesus' acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then Joseph took the body down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with Jesus from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

### Exhortation to Holy Week

The Rev. Dr. Paul Kolbet

### The Nicene Creed

*Spoken by all, standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### Prayers of the People – Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

**The Peace**

The Peace of the Lord be always with you

**And also with you**

Announcements

**Offertory:** *Ah, Holy Jesus* (hymn 158)

Arr. John Ferguson (b. 1941)

## **The Holy Communion**

**The Great Thanksgiving – Eucharistic Prayer A**

*BCP p. 361*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

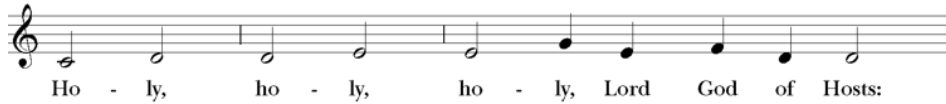
*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

## Sanctus

S-113



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### *Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### *Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

### *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### **The Lord's Prayer**

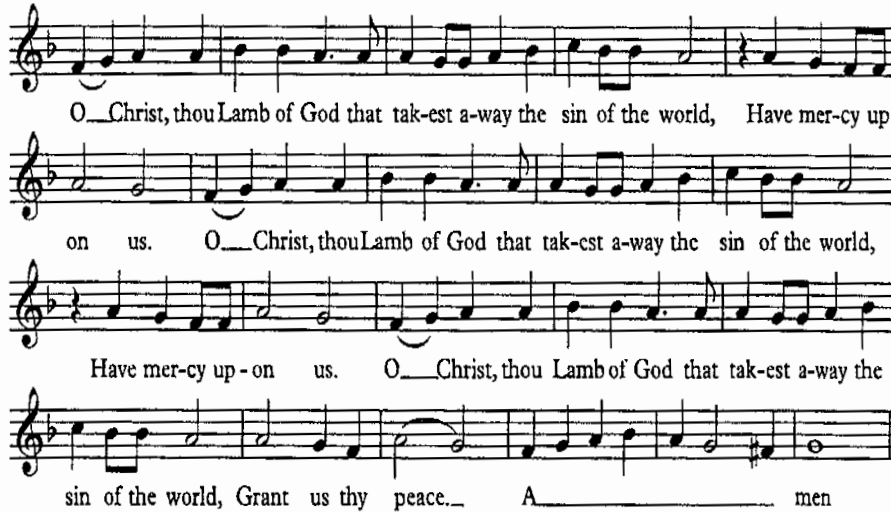
As our Savior Christ has taught us, we are bold to say,

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*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread**



O\_\_Christ, thou Lamb of God that tak-est a-way the sin of the world, Have mer-cy up  
on us. O\_\_Christ, thou Lamb of God that tak-est a-way the sin of the world,  
Have mer-cy up - on us. O\_\_Christ, thou Lamb of God that tak-est a-way the  
sin of the world, Grant us thy peace... A\_\_\_\_\_ men

*Invitation*

Celebrant: Whoever you are, wherever you are on your journey of faith, these are the Gifts of God for the People of God.

*Everyone is invited to come forward in lines in the center aisle. At this time, the common cup will not be shared, but the consecrated bread will be and it by itself still constitutes what we understand to be communion. If you wish to come forward for a blessing alone, please indicate it by crossing your arms across your chest. Gluten free hosts are available, just ask!*

**Communion Music:** *Variations on "The Royal Banners Forward Go" (Vexilla regis) (hymn 161/162)*  
Chanoine Fauchare (1881-1957)

*Celebrant* Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**Blessing**

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives for ever and ever. Amen.

Hymn 164: *Alone, thou goest forth, O Lord*

Tune: *Bangor*

1 A - lone thou go - est forth, O Lord, in  
2 Our sins, not thine, thou bear - est, Lord; make  
3 This is earth's dark - est hour, but thou dost  
4 Grant us with thee to suf - fer pain that,

sac - ri - fice to die; is this thy sor - row  
us thy sor - row feel, till through our pit - y  
light and life re - store; then let all praise be  
as we share this hour, thy cross may bring us

nought to us who pass un - heed - ing by?  
and our shame love an - swers love's ap - peal.  
giv - en thee who liv - est ev - er - more.  
to thy joy and re - sur - rec - tion power.

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**The Dismissal**

Let us go forth in the name of Christ

Thanks be to God

**Postlude:** *The Royal Banners Forward Go (Vexilla regis)* (hymn 161/162) Everett Titcomb (1884-1968)