

# The Sixth Sunday of Easter

10:00 AM + May 22, 2022

---

Welcome! You are invited to participate fully in our worship.  
Whoever you are, wherever you are on your journey of faith,  
welcome! Please contact the church office ([aschurch@allsaintschelmsford.org](mailto:aschurch@allsaintschelmsford.org))  
if you would like to receive our weekly e-bulletin.  
Children's Church School at 9:45 a.m., visitors are welcome to join at anytime.

---

## The Holy Eucharist: Rite Two

### The Word of God

Hymns are at the end of the bulletin

**Prelude:** Prelude on *Westminster Abbey*

C. Klein (b. 1963)

**Hymn 518:** *Christ is made the sure foundation*

Tune: *Westminster Abbey*

*Celebrant* Alleluia, Christ is risen

*People* The Lord is risen indeed. Alleluia.

*Celebrant* Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Glory to God**

Blue Hymnal S-280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



*Celebrant* The Lord be with you.

*People* And also with you.

Let us pray together.

**Collect for The Sixth Sunday of Easter**

Said in unison

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### A Reading from the Book of Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from

the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*People's response after the reading*

**Thanks be to God.**

### Psalm 67 (Sung by Congregation)



© 1986, Jerome Webster Meachen.

- 1 May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, \*  
your saving health among all nations.
- 3 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 6 The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.  
*Repeat 2<sup>nd</sup> half of chant*
- 7 May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

### A Reading from the Revelation to John 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its

twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their

foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*People's response after the reading*

**Thanks be to God.**

**Hymn 292:** *O Jesus, crowned with all renown*

*Tune: Kingsfold*

### The Holy Gospel according to John 5:1-9

*People Said before the reading*

**Glory to you, Lord Christ.**

*Said after the reading*

**Praise to you, Lord Christ.**

**A**fter Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, “Do you want to be made well?” The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.” Jesus said to him, “Stand up, take your mat and walk.” At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

### The Sermon

The Rev. Dr. Paul Kolbet

### The Nicene Creed

*Spoken by all, standing.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People – Form III

*The Leader and People pray responsively, kneeling as able*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**  
 We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**  
 Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**  
 Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**  
 Give to the departed eternal rest;  
**Let light perpetual shine upon them.**  
 We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**  
 Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*Celebrant adds a concluding collect*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:"  
 Regard not our sins, but the faith of your Church, and give to us the peace and unity of that  
 heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever.  
 Amen.

**The Peace** *(All stand)*

*Celebrant*      The peace of the Lord be always with you.  
**People**          And also with you.

**Announcements**

## The Holy Communion

**Offertory:** *Now the Green Blade Riseth (Noel nouvelet)*

arr. Simon Lindley (b. 1948)

**Eucharistic Prayer B**

BCP p. 367

*Celebrant*      The Lord be with you.  
**People**          And also with you.  
*Celebrant*      Lift up your hearts.  
**People**          We lift them to the Lord.  
*Celebrant*      Let us give thanks to the Lord our God.  
**People**          It is right to give God thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

# Sanctus

Blue Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## The Lord's Prayer

BCP p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

S-155



*Everyone is invited to come forward in lines in the center aisle. At this time, the common cup will not be shared, but the consecrated bread will be and it by itself still constitutes what we understand to be communion. If you wish to come forward for a blessing alone, please indicate it by crossing your arms across your chest. Gluten free hosts are available, just ask!*

## Communion Music Pastorate

*I give you a new commandment*

Sydney Watson (1903-1991)

Peter Aston (1938-2013)

## The Postcommunion Prayer

*Celebrant* Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## Hymn 390: Praise to the Lord

Tune: *Lobe den Herren*

## The Dismissal

*Celebrant* Alleluia, Alleluia. Let us go forth in the name of Christ.

*People* Thanks be to God. Alleluia, Alleluia.

## Postlude: Noel nouvelet

Richard Warner (1908-1983)

Hymn 518: *Christ is made the sure foundation*

Tune: *Westminster Abbey*

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.



Hymn 292: *O Jesus, crowned with all renown*

Tune: *Kingsfold*



1 O Je - sus, crowned with all re - nown, since thou the earth hast  
 2 Lord, in their change, let frost and heat, and winds and dews be  
 3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -  
 given; all fos - tering power, all in - fluence sweet, breathe  
 throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and  
 from the bount - eous heaven. At - tem - per fair with  
 pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and  
 gen - tle air the sun - shine and the rain, that  
 all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.  
 kind - ly earth with time - ly birth may yield her fruits a - gain:  
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

1 Praise to the Lord, the Al-might-y, the King of cre-  
 2 Praise to the Lord; o-ver all things he glo-rious-ly  
 3 Praise to the Lord, who doth pros-per thy way and de-  
 4 Praise to the Lord! O let all that is in me a-

a- tion; O my soul, praise him, for he is thy  
 reign-eth: borne as on ea-gle-wings, safe-ly his  
 fend thee; sure-ly his good-ness and mer-cy shall  
 dore him! All that hath life and breath come now with

health and sal-va-tion: join the great throng, psal-ter-y,  
 saints he sus-tain-eth. Hast thou not seen how all thou  
 ev-er at-tend thee; pon-der a-new what the Al-  
 prais-es be-fore him! Let the a-men sound from his

or-gan, and song, sound-ing in glad ad-o-ra-tion.  
 need-est hath been grant-ed in what he or-dain-eth?  
 might-y can do, who with his love doth be-friend thee.  
 peo-ple a-gain; glad-ly for ev-er a-dore him.

Words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt.

Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665;

harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

14 14. 478