

# The Nineteenth Sunday After Pentecost

## 10:00 AM + October 16, 2022

---

Welcome! You are invited to participate fully in our worship. Whoever you are, wherever you are on your journey of faith, welcome! Please contact the church office ([aschurch@allsaintschelmsford.org](mailto:aschurch@allsaintschelmsford.org)) if you would like to receive our weekly e-bulletin. Children's Church School at 10:00 a.m., visitors are welcome to join at anytime.

---

### The Holy Eucharist: Rite Two

#### The Word of God

(Hymns are at the end of the bulletin)

**Prelude:** *Herzlich tut mich verlangen*

Johann Christoph Bach, J.G. Walther

**Hymn 478:** *Jesus, our mighty Lord*

Tune: *Monk's Gate*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit

**People** And blessed be God's kingdom, now and for ever. Amen.

*Celebrant* Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria**

Blue Hymnal S-280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

**People** And also with you.

Let us pray together.

**Collect for The Nineteenth Sunday after Pentecost**

Said in unison

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### A Reading from the Book of Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans,

and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

*People's response after the reading*

**Thanks be to God.**

### Psalm 121 Sung by the congregation



© 1956, Jerome Webster Meachen.

- 1 I lift up my eyes to the **hills**; \*  
from where is my help to **come**?
- 2 My help comes from the **LORD**, \*  
the maker of heaven and **earth**.
- 3 He will not let your foot be **moved** \*  
and he who watches over you will not fall **asleep**.
- 4 Behold, he who keeps watch over **Israel** \*  
shall neither slumber nor **sleep**;
- 5 The LORD himself watches **over you**; \*  
the LORD is your shade at your **right hand**,
- 6 So that the sun shall not strike you by **day**, \*  
nor the moon by **night**.
- 7 The LORD shall preserve you from all **evil**; \*  
it is he who shall keep you **safe**.
- 8 The LORD shall watch over your going out and your coming **in**, \*  
from this time forth for ever**more**.

### A Reading from the Second Letter to Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

*People's response after the reading*

**Thanks be to God.**

**Hymn 669:** *Commit thou all that grieves thee*

Tune: *Passion Chorale*

## The Holy Gospel according to Luke 18:1-8

*People*    *Said before the reading*  
**Glory to you, Lord Christ.**

*Said after the reading*  
**Praise to you, Lord Christ.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

### The Sermon

The Rev. Sean Maloney

### The Nicene Creed

*Spoken by all, standing.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People – Form III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

### **Concluding Collect**

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

### **Confession**

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

The Peace of the Lord be always with you  
**And also with you**

### **Announcements**

## **The Holy Communion**

**Offertory:** *Psalm 121 – Anglican Chant*

Sir Henry Walford Davies (1869 1941)

### **Eucharistic Prayer B**

BCP p. 367

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the

week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Sanctus**

C. Klein

Ho-ly, Ho-ly, Ho-ly Lord, God of pow-er and  
might! Hea-ven and earth are full of your glo-ry, Ho-san-na in the high est!\_  
Bless - ed is He who comes in the name of the  
Lord. Ho - san - na in the high est!\_\_\_\_\_

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ,

and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### The Lord's Prayer

BCP p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### Agnus

C. Klein

Lamb of God you take a - way the sin\_\_\_ of the  
world, have mer-cy on us. world, grant us your peace.

*Everyone is invited to come forward in lines in the center aisle. At this time, the common cup will not be shared, but the consecrated bread will be and it by itself still constitutes what we understand to be communion. If you wish to come forward for a blessing alone, please indicate it by crossing your arms across your chest. Gluten free hosts are available, just ask!*

### Communion Music: *Blackbird*

Buck McDaniel (b. 1994)

Hymn 711: *Seek ye first the Kingdom of God*

Tune: *Seek ye first*

### The Postcommunion Prayer

*Celebrant* Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

Hymn 372: *Praise to the Living God*

Tune: *Leoni*

### The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Holy Spirit.

**People** Thanks be to God.

Postlude: *Rondo*

John Bull (1563-1628)

Hymn 478: *Jesus, our mighty Lord*

Tune: *Monk's Gate*



1 Je - sus, our might - y Lord, our strength in sad - ness, —  
2 Good shep-herd of your sheep, your own de - fend - ing, —  
3 Glo - rious their life who sing, with glad thanks-giv - ing, —



the Fa - ther's con - quering Word, true source of glad - ness; —  
in love your chil - dren keep to life un - end - ing. —  
true hymns to Christ the King in all their liv - ing: —



your Name we glo - ri - fy, O Je - sus, throned on high;  
You are your - self the Way: lead us then day by day  
all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.  
in your own steps, we pray, O Lord most ho - ly.  
the God of peace ac - claim as Lord and Sa - vior.



Hymn 669: *Commit thou all that grieves thee*

Tune: *Passion Chorale*

1 Com - mit thou all that grieves thee and fills thy heart with  
 2 O trust the Lord then whol - ly, if thou wouldst be se -  
 3 Thy last - ing truth and mer - cy, O Fa - ther, see a -  
 4 Hope on, then, bro - ken spi - rit; hope on, be not a -

care to him whose faith - ful mer - cy the  
 cure; his work must thou con - sid - er for  
 right the needs of all thy chil - dren, their  
 fraid: fear not the griefts that plague thee and

skies a - bove de - clare, who gives the winds their  
 thy work to en - dure. What prof - it doth it  
 an - guish or de - light: what lov - ing wis - dom  
 keep thy heart dis - mayed: thy God, in his great

cours - es, who points the clouds their way; 'tis  
 bring thee to pine in grief and care? God  
 choos - eth, re - deem - ing might will do, and  
 mer - cy, will save thee, hold thee fast, and

he will guide thy foot - steps and be thy staff and stay.  
 ev - er sends his bless - ing in an - swer to thy prayer.  
 bring to sure ful - fill - ment thy coun - sel good and true.  
 in his own time grant thee the sun of joy at last.

Hymn 711: *Seek ye first the Kingdom of God*

Tune: *Seek ye first*



1 Seek ye — first the king - dom of God  
2 Ask, and it shall be giv - en un - to you,

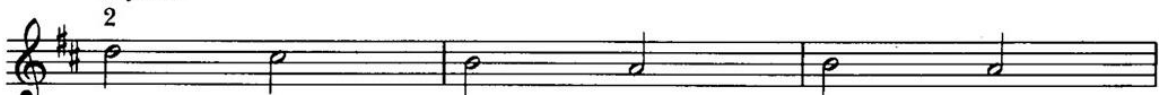


and its right - eous - ness, and all these things shall be  
seek, and ye shall find, knock, and the door shall be

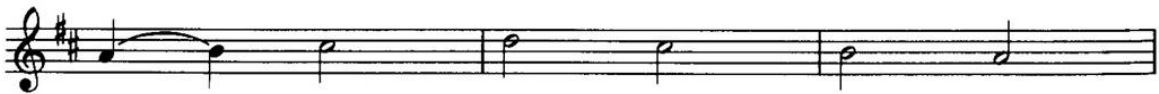


add - ed un - to you; Al - le - lu, al - le - lu - ia!  
o - pened un - to you; Al - le - lu, al - le - lu - ia!

*Refrain*



Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!



Al - le - lu, al - le - lu - ia!

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7.

Stanza 2 is not part of the hymn as originally written.

Music: *Seek Ye First*, Karen Lafferty (20th cent.)

13. 11. 7 with Alleluias

Hymn 372: Praise to the Living God

Tune: Leoni

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.