

Holy Week Services

- Monday, April 3 –8:00 am Morning Prayer by Zoom
6:30 pm – Meditations of Holy Week in the chapel
- Tuesday, April 4 – 8:00 am Morning Prayer by Zoom
6:30 pm – Meditations of Holy Week in the chapel
- Wednesday, April 5 – 8:00 am Morning Prayer by Zoom
6:30 pm – Meditations of Holy Week in the chapel
- Thursday, April 6 – 8:00 am Morning Prayer by Zoom
7:00 pm – Maundy Thursday Service
- Friday, April 7 – 8:00 am Morning Prayer by Zoom
12 noon - Good Friday Service
7:00 pm – Good Friday Service
- Saturday, April 8 – 8:00 am Morning Prayer by Zoom
7:00 pm – Stories of Faith & Fire – outside in Memorial Garden (weather permitting)
- Sunday, April 9 – Easter – Services at 8 am & 10 am (Easter Egg Hunt follows the 10 am service)



Artwork by Scarlett Barry

Palm Sunday
April 2, 2023
10:00 am

The following or some other suitable anthem is sung or said, the people standing

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Celebrant: Let us pray

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

The holy Gospel of our lord Jesus Christ according to Matthew

Glory to you lord Christ

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

PRAYERS OF THE PEOPLE

April 2, 2023

PRAY FOR THE ANGLICAN COMMUNION for Province of the Episcopal Church of South Sudan
We pray for our Presiding Bishop Michael; Alan, Carol, our Bishop and for Sean, our Rector.

In our Diocese: Grace Church, Newton, St. John's Church, Newtonville, St. Mary's Church, Newton Lower Falls, Parish of St. Paul, Newton Highlands, Prison Ministries.

We also pray for the faith communities in Chelmsford, especially for West Chelmsford United Methodist Church.

PRAY FOR THOSE JOINING GOD'S MISSION IN OUR PARISH especially for all preparing and participating in Holy Week services.

PRAY FOR THOSE IN OUR PARISH IN NEED OF HEALING:

Judy Thomas recovering from a car accident
Michelle Harris for her and her family as she battles cancer
Virginia Jengo cancer
Bob West undergoing treatment for cancer
Garrett Burgess Recovery of his sight

PRAY FOR FAMILY & FRIENDS OF OUR PARISHIONERS:

Ray Luetters son-in-law of Cynthia Bennett - cancer in both kidneys
Carl Provost brother of Linda Ouellette - melanoma

PRAY FOR THOSE WHO ARE AT HOME, IN NURSING HOMES, OR LIVING WITH CHRONIC ILLNESSES: *Please see the bulletin board in the Narthex or the weekly e-bulletin for list of names.*

PRAY FOR THOSE IN THE ARMED FORCES AND THEIR FAMILIES: Especially for those who have been deployed overseas, and for all others serving our country.



Today 10:00 am: Lower Church School—Reading & Art Project—PH

Thursday 1:00 pm : Crafters
Flowers Memorials Forms due in the office tomorrow, April 3

Next Sunday Easter, April 9, 8am & 10am—Celebration of the Resurrection, Easter Egg Hunt to follow the 10 am service.

Holy Week Schedule on next page

Celebrant

The Gifts of God for the People of God.

You are invited as you feel moved to join us for Communion today. Simply move into the aisle as the Ushers assist you. If you would like to receive communion place your hands out and the priest will give you a piece of bread (or gluten free if needed). You may then receive wine from either the chalice or the individual cup. At this time intinction (dipping) is not permitted. Communion in one kind for any reasons is fully acceptable and has wide use in the tradition. If you don't want to share in communion but want to share in this holy moment come forward with your hands across your heart to receive a blessing.

Communion Music

Organ: Variations on *All glory, laud, and honor* Piet Post (1919-1976)

Celebrant Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Hymn 156: *Ride on, ride on in majesty*

Tune: *The King's Majesty*

The Dismissal

Postlude: *All glory, laud, and honor* (Valet will ich dir given)

J.S. Bach (1685-1750)

STATEMENT OF INCLUSION FOR ALL SAINTS' PARISH

All Saints' Episcopal Church welcomes all people who seek the love of God without regard to ability, age, color, economic circumstance, ethnic background, family configuration, gender, nationality, or sexual orientation.

We promise to "seek and to serve Christ in all persons ...strive for justice and peace among all people, and respect the dignity of every human being" (From the Baptismal Covenant).

The Celebrant then says the following blessing

Celebrant The Lord be with you.

People: And also with you.

Celebrant Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Procession

Deacon: Let us go forth in peace.

People: In the name of Christ. Amen.

Psalm 118: 19-29 said in unison during the procession

Congregational Refrain: Hosanna in the Highest

(repeat refrain after the cantor and after each verse of the psalm, whenever the bell rings)

- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.

24 On this day the LORD has acted; *
we will rejoice and be glad in it.

25 Hosannah, LORD, hosannah! *
LORD, send us now success.

26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the LORD.

27 God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar.

28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."

29 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

Celebrant The Lord be with you.

People: And also with you.

Hymn 154: *All glory, laud, and honor*

Tune: *Valet will ich dir geben*

Celebrant: Together let us pray

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Isaiah 50:4-9

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word.

Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward.

I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced;

therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

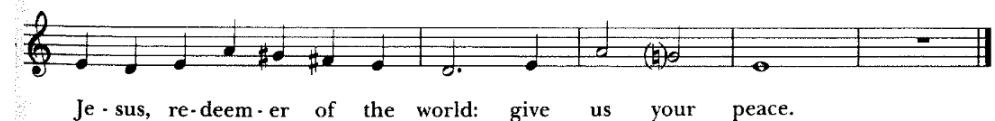
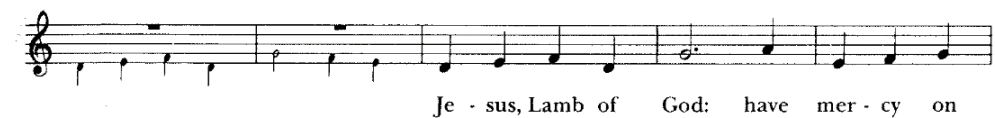
And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer BCP p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Agnus

S-166



Setting: Gerald R. Near (b. 1942)

The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Psalm 97:1-6, 11-12

Jerome Webster Meachen
(b. 1930)



- 1 The LORD is King; let the earth **rejoice**; *
let the multitude of the isles be **glad**.
- 2 Clouds and darkness are round **about him**, *
righteousness and justice are the foundations of his **throne**.
- 3 A fire goes **before him** *
and burns up his enemies on every **side**.
- 4 His lightnings light up the **world**; *
the earth sees it and is a**fra**id.
- 5 The mountains melt like wax at the presence of the **LORD**, *
at the presence of the Lord of the whole **earth**.
- 6 The heavens declare his **righteousness**, *
and all the peoples see his **glory**.
- 11 Light has sprung up for the **righteous**, *
and joyful gladness for those who are true**hearted**.
- 12 Rejoice in the LORD, you **righteous**, *
and give thanks to his holy **Name**.

A Reading from Paul’s Letter to the Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hymn 435 (Stanzas 1-4): At the name of Jesus

Tune: King’s Weston

Sermon

The Reverend Sean Maloney

Prayers of the people Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Announcements

The Holy Communion

Offertory: Lenten Litany

Martin How (1931-2022)

All Saints’ Youth and Parish Choirs

Eucharistic prayer D

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Celebrant and People

Sanctus

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Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.