



Artwork by Des Maloney

The Sunday of the Resurrection

Festival Holy Eucharist

April 9, 2023

10:00 AM

Welcome to All Saints' Church this Day of Resurrection as we celebrate God's triumph over sin and death.
We pray as you open your heart you will know the peace and joy of Christ's presence.
The Nursery is at the bottom of the stairs from the Narthex.
May you have a Blessed Easter.

The Holy Eucharist: Rite Two

The Word of God

Prelude: *Fanfare for Easter*

arr. David Stocker

All Saints' Handbell Choir

Processional Hymn 207: *Jesus Christ is ris'n today*

Tune: *Easter Hymn*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Celebrant Alleluia, Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant **Easter Prayer**

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son, Jesus Christ our Lord. **Amen.**

Gloria in excelsis

Blue Hymnal S-278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect

Said in unison

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Acts of the Apostles 10:34-43

Then Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

People's response after the reading

Thanks be to God.

Psalm 118: 14-19, 21-24 Sung by the Congregation

Jerome Webster Meachen
(b. 1930)



- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted! the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD’s doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

A Reading from Paul’s Letter to the Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

People’s response after the reading

Thanks be to God.

The Sequence Hymn 204: *Now the green blade riseth*

Tune: *Noel nouvelet*



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Refrain
Love is come a - gain like wheat that spring - eth green.

The Holy Gospel according to John 20:1-18

People *Said before the reading*
Glory to you, Lord Christ.

Said after the reading
Praise to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Sermon

The Reverend Sean Maloney

The Baptismal Covenant (*please stand as you are able*)

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Peace

All stand

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Offertory Anthem *Christ is now ris'n again*

Alan Wilson (b. 1947)

The Great Thanksgiving—Eucharistic Prayer B

Book of Common Prayer, p 361

The people remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 128



The people stand or kneel

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

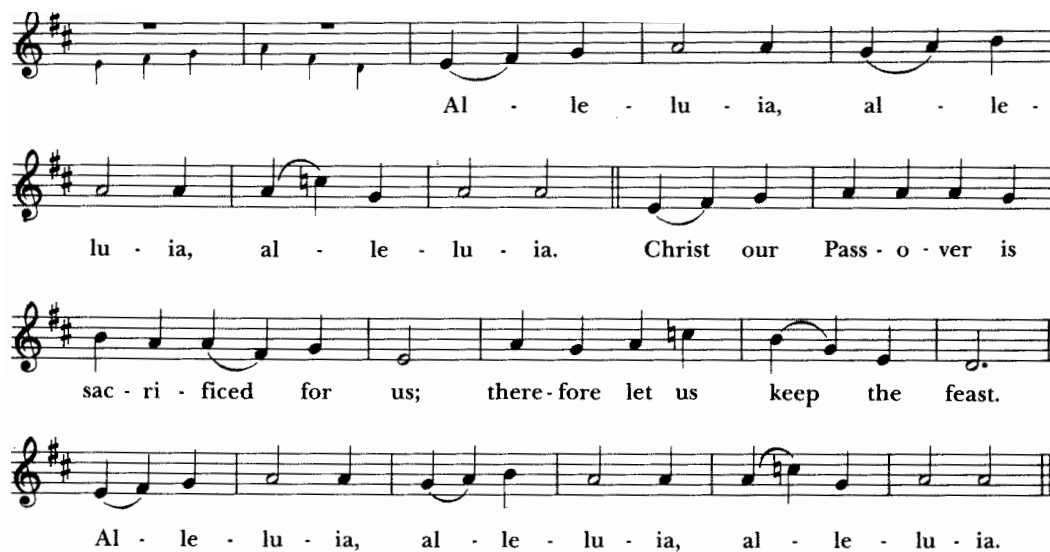
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Blue Hymnal S-155



Setting: Gerald R. Near (b. 1942)

Celebrant

The Gifts of God for the People of God.

You are invited as you feel moved to join us for Communion today. Simply move into the aisle as the Ushers assist you. If you would like to receive communion place your hands out and the priest will give you a piece of bread (or gluten free if needed). You may then receive wine from either the chalice or the individual cup. At this time intinction (dipping) is not permitted. Communion in one kind for any reasons is fully acceptable and has wide use in the tradition. If you don't want to share in communion but want to share in this holy moment come forward with your hands across your heart to receive a blessing.

Communion Music

Organ: *Prelude et Fugue in E-Flat*

Charles-Camille Saint-Saëns (1835-1921)

Hymn 192: *This Joyful Eastertide*

Tune: *Vreuchten*

Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
2 Death's flood hath lost its chill, since Je - sus crossed the
3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
riv - er: Lord of all life, from ill my
slum - ber, till trump from east to west shall

Refrain

sprung to life this mor - row.
pass - ing life de - liv - er. Had Christ, that once was
wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in
vain; but now is Christ a - ris - en, a - ris - en, a -
ris - en, a - ris - en.

The musical score is written for voice and organ. It features a key signature of two flats (B-flat and E-flat) and a common time signature. The organ part is written in the bass clef, and the voice part is in the treble clef. The score includes a unison or harmony section, a refrain, and a final section. The lyrics are written below the notes, and the organ part provides a harmonic accompaniment. The score is divided into systems, with the first system containing the unison or harmony section, the second system containing the refrain, and the third system containing the final section. The organ part is written in the bass clef, and the voice part is in the treble clef. The score includes a unison or harmony section, a refrain, and a final section. The lyrics are written below the notes, and the organ part provides a harmonic accompaniment. The score is divided into systems, with the first system containing the unison or harmony section, the second system containing the refrain, and the third system containing the final section.

The Postcommunion Prayer

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Easter Blessing

Closing Hymn 738 WLP *Day of delight and beauty unbounded*

Tune: *In dir ist Freude*

Refrain

Day of de - light and beau - ty un - bound - ed, tell the news, the Gos - pel

spread! Day of all won - der, day of all splen - dor, tell Christ ris - en

1. Sing of the sun from dark - ness ap - pear - ing, sing of the
from the dead! Sing of the stream from Je - sus' side flow - ing; sing of the
2. Sing now of mourn - ing turned in - to danc - ing, sing now the
Sing now of fast - ing turned in - to feast - ing, sing the Lord's

seed from bar - ren earth green - ing, sing of cre - a - tion, al - le - lu - ia!
saints in wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!
mys - t'ry, hope of our glo - ry, sing with thanks - giv - ing, al - le - lu - ia!
fa - vor last - ing for - ev - er; sing all things liv - ing, al - le - lu - ia!

Refrain after each stanza

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 3/4 time. It consists of four systems of staves. The first system is the 'Refrain'. The second system continues the refrain. The third system contains two verses of the hymn. The fourth system is the final line of the hymn, followed by a 'Refrain after each stanza'.

The Dismissal

Celebrant Alleluia, Alleluia. Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, Alleluia.

Postlude: *In dir ist Freude*

J.S. Bach (1685-1750)



The lilies surrounding the altar and gifts to the Episcopal Relief & Development Fund and the Endowment Fund are given to the glory of God in loving memory or honor of:

Florence Adams	Arthur Cutrumbes	Janet & Henry Macentee	Lorraine Pyne
Mildred E. Adams	Edith Cutrumbes	John Macentee	Edwin Redman
Wayne Ashford	Jack Cutrumbes	Archibald A. MacKenzie	Kayleigh Scott
Samuel Eugene Barry	Stevie DeGiso	Eleanor I. MacKenzie	MSGT Thomas Skaug
Rita Miriam Barry	Hope Dixon	John H. MacKenzie	Michael Spagnuolo
David McDonald Barry	Norm Douglas	Edward Marshall	Micheline Spagnuolo
Lillian Ferne Bible	Paul & June Duffy	Elizabeth Marshall	August Spahr, Jr.
Robert Louis Bible	Sue Fardy	Geraldine McGarry	Doris E. Spahr
Karen Cahill Bielaski	Paul Femino	Thomas A. McGarry	Doris W. Spahr
George & Dorothy Bilsbury	Robert (Bob) Friesner	Capt. Marshall Monsell	Doris Streeter
Robert Bilsbury	Connie & Ben Gaieski	Miriam Monsell	Donald R. Sullivan
Richard D. Blazej	Chris Gobron	Emma R. Morrison	Ruth K. Sullivan
Ian Bohanan	Steve Grillo	Sr. Carol M. Morrison	Harmanus Swan
Preston W. Brown	Hazel Hanson	William G. Morrison, Sr.	Serena B. Taplin
Frances & John Buchanan	James Hanson	William G. Morrison, Jr.	Bertha Johnson Tarr
Alfred L. Cahill	Paxton Harvieux	Frank Ouellette Sr.	Weldon A. Thomas
Virginia Cahill	Betsy Anita Higgs	Mary Ouellette	Katherine Thomas
Sam & Helen Cannistraro	Dorothy Joly	Barbara and Harold Page	Sarah Twelves
Ted Cannistraro	William H. Joly	Bob Page	Stephen Twelves
Frank & Susan Ciampa	Bruce Knowles	Gloria B. Pariseau	Michele Webster
John & Regina Ciampa	Another Kushaina	Robert G. Pariseau, Sr.	Ellsworth F. Whitaker
Marie Clothilda Cleare	Charlotte Kuzara	Justin Parsons	Virginia L. Whitaker
Robert W. Clement	John Raymond Kuzara	Phillip Pawelczak	Nicholas Williamson
Frances Taylor Cole	James Andrew Long	Carl Provost Sr.	Daniel A. Willman
Taylor Whitney Cole	Mary Helen Long	Joan Provost	David A. Willman
Elizabeth D. Cushing	Hester MacAdoo Ludlow	Deborah Predergast	Herbert E. Willman, Jr.
Jean Cushing	Lewis Morris Ludlow	Eunice Psilopoulos	Charles E. Wright
Jonathan Cushing	Thomas William Ludlow V	Nicholas Psilopoulos	Edith Wojeski
Josiah Cushing II	Dorothy Ljungquist	Jack Pyne	Ronald Yates
Robert L. Cushing	E. Roland Ljungquist		

PRAYERS OF THE PEOPLE

April 9, 2023

PRAY FOR THE ANGLICAN COMMUNION for Province of the Episcopal Church of Sudan
Pray for the Peace of Jerusalem

We pray for our Presiding Bishop Michael; Alan, Carol, our Bishop and for Sean, our Rector.

In our Diocese: Trinity Church, Newton Centre, Parish of the Good Shepherd, Waban (Newton), St. Andrew's Church, Wellesley, Life Together Diocesan Intern Program

We also pray for the faith communities in Chelmsford, especially for Aldersgate United Methodist Church.

PRAY FOR THOSE JOINING GOD'S MISSION IN OUR PARISH especially for all celebrating and spreading the news of the resurrection of our Lord .

PRAY FOR THOSE IN OUR PARISH IN NEED OF HEALING:

Michelle Harris for her and her family as she battles cancer

Bob West undergoing treatment for cancer

Garrett Burgess Recovery of his sight

PRAY FOR FAMILY & FRIENDS OF OUR PARISHIONERS:

Sampath colleague of Scott Bempkins – cancer

Sally Morrison mother of Linda Cahill, hospitalized/post surgery in Floriday

Ray Luetters son-in-law of Cynthia Bennett - cancer in both kidneys

Carl Provost brother of Linda Ouellette - melanoma

PRAY FOR THOSE WHO ARE AT HOME, IN NURSING HOMES, OR LIVING WITH CHRONIC ILLNESSES: *Please see the bulletin board in the Narthex or the weekly e-bulletin for list of names.*

PRAY FOR THOSE IN THE ARMED FORCES AND THEIR FAMILIES: Especially for those who have been deployed overseas, and for all others serving our country.

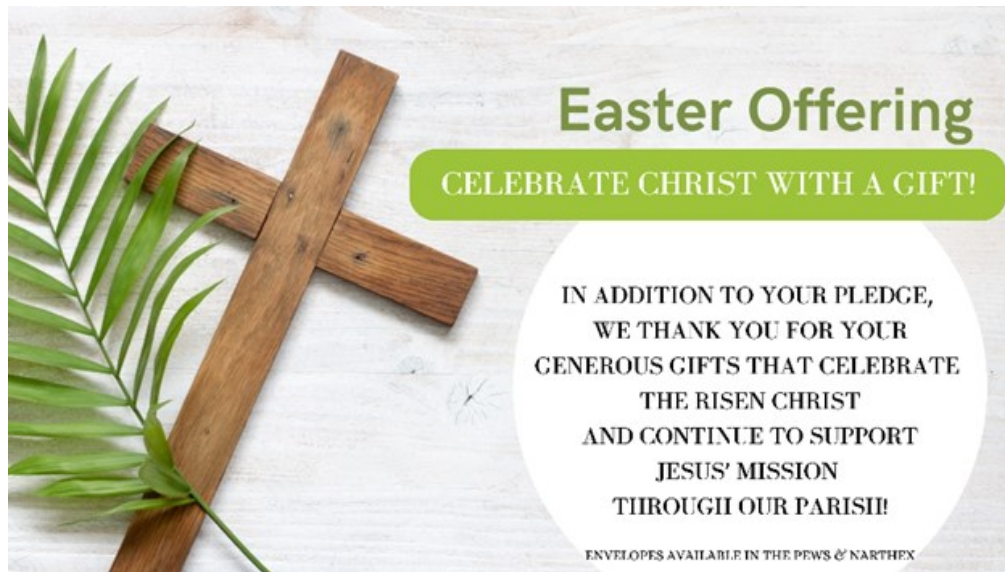
The Sanctuary Candle is lit in honor of the 62nd wedding anniversary of Carol & Ron Cannistraro.



STATEMENT OF INCLUSION FOR ALL SAINTS' PARISH

All Saints' Episcopal Church welcomes all people who seek the love of God without regard to ability, age, color, economic circumstance, ethnic background, family configuration, gender, nationality, or sexual orientation.

We promise to "seek and to serve Christ in all persons ...strive for justice and peace among all people, and respect the dignity of every human being" (From the Baptismal Covenant).



Assisting with this Week's Service

8:00 AM Sunday

Acolyte	Edith Parekh	Chalice 1	Frank Ouellette
Lector/Litanist	Al Thomas		

10:00 AM Sunday

Crucifer	Nathan Moore	Chalice	Laura Barry
Server	Rachel Moore	Chalice	Mike Brodeur
Torch Bearer	Mia McCusker	Litanist	Lynne McSheehy
Dove	Maya Barry	Litanist	Bob Andrews
Lector	Mike Condor	Lector	Kate Friesner
Greeters	Karen Kowalski, Mike Condor		
Ushers	Andrew Barry, Beth-Anne Economou		
Altar Guild	Altar Guild Team		
Counters	Sean Conklin, Marcia Herlihy		