### **Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace All stand

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements:

# The Holy Communion

Offertory Anthem: The Beatitudes

Words: Matthew 5:3-12, Music: Richard Shephard

# The Great Thanksgiving—Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus: Holy, Holy, Holy

LEVAS 255

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem: Christ our Passover LEVAS 268

Communion Music: Sometimes a Light Suprises

Words: William Cowper, Music: LIGHT, melody from The Christian Lyre

### The Postcommunion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Hymn:** "God of grace and God of glory"

Blue Hymnal 594

## The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia, Alleluia, Alleluia.

Postlude: Postlude August Reinhard

### Thank you for joining us today!

if you would like to receive our weekly e-bulletin, please contact the church office (aschurch@allsaintschelmsford.org) To learn more about us, visit https://www.allsaintschelmsford.org or call us at 978 256 5673.

# The Twenty-Sixth Sunday after Pentecost 10:00 AM + November 17th, 2024

Welcome! You are invited to participate fully in our worship. Whoever you are, wherever you are on your journey of faith, welcome!

# The Holy Eucharist: Rite Two The Word of God

**Prelude:** Variations on Lauda anima: Var 1 & 3 Christa Rakich

Opening Hymn: "Praise, my soul, the King of heaven" Blue Hymnal 410

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA: Glory to God LEVAS 243

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

### The Collect

Said in Unison

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

# A Reading from the Book of Daniel 12:1-3

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

People's response after the reading

Thanks be to God.

### Psalm 16

- 1 Protect me, O God, for I take refuge in you; \* I have said to the Lord, "You are my Lord, my good above all other."
- 2 All my delight is upon the godly that are in the land, \* upon those who are noble among the people.
- 3 But those who run after other gods \* shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \* nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; \* it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \* indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; \* my heart teaches me, night after night.
- 8 I have set the Lord always before me; \* because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; \* my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \* nor let your holy one see the Pit.
- 11 You will show me the path of life; \* in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

## A Reading from the Book of Hebrews 10:11-14 (15-18) 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time

those who are sanctified. [And the Holy Spirit also testifies to us, for after saying,

"This is the covenant that I will make with them after those days, says the Lord:

I will put my laws in their hearts, and I will write them on their minds,"

he also adds.

"I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

People's response after the reading

Thanks be to God.

# The Holy Gospel according to Mark 13:1-8

People's response before the Gospel

Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

People's response after the Gospel

Praise to you, Lord Christ.

The Sermon

The Rev. Sean Maloney

The Nicene Creed

Spoken by all, standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He

will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People**— from <u>Hear Our Prayer: Prayers of the People for</u> the Revised Common Lectionary

The Leader and People pray responsively

Holy God, you have shown us your love and steadfastness in the power of your promises. We offer our prayers through our Lord and High Priest, Jesus Christ, who is our only mediator and advocate saying, Lord in your mercy, hear our prayer.

For the church, that it might faithfully answer your call and eagerly do the work you have given us to do, Lord in your mercy, hear our prayer.

For the leaders of our nation and of all nations, that they might value the greater good and promote the flourishing of all people. Lord in your mercy, hear our prayer.

For the welfare of our world, that we might be wise stewards of God's abundance in creation. Lord in your mercy, **hear our prayer**.

For all in our community who are experiencing joblessness, hunger, indifference, homelessness, and all the ways that basic human dignity is undermined. Lord in your mercy, hear our prayer.

Praying especially for ... [Names from prayer list in insert], For all who are suffering and in need of healing. Lord in your mercy, hear our prayer.

For all those who have died, for those in our hearts and those unknown or forgotten, that their memories may be held close by God until that day when all are restored in the next age. Lord in your mercy, hear our prayer.

Hear us O Lord, be our guide and strength to answer our fears and hopes as may be best for us and for your greater glory; all this we ask through Jesus, your Son, who lives and reigns with you and the Holy Spirit, One God, now and always. Amen.

The People may add their own petitions.

You have promised to hear and respond to us when we gather in your name; answer us with your loving kindness that our hopes maybe fulfilled. All this we ask through the One who showed us your love most perfectly, Jesus Christ, Amen.

### Confession of Sin

Celebrant:

Let us confess our sins to God. (Silence may be kept.)

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.