



All Saints' Episcopal Church



**The Fifth Sunday in Lent
10:00 AM + April 6, 2025**

This page can be used by all humans to draw.

The Holy Eucharist: Rite Two

The Word of God

Prelude: Flute Sonata: II. Cantilena
Ashley Cierri, flute

Francis Poulenc

Hymn: "We are all children of the Lord"

MHSO 105

The musical score is written for a single melodic line in treble clef, featuring a key signature of two flats (B-flat and E-flat) and a 3/4 time signature. The melody is simple and hymn-like, with lyrics printed below the staff. The lyrics are: "We are all chil-dren of the Lord, young and old, big and lit-tle. We are all chil-dren of the Lord, let us live in har-mo-ny! Man-y names, man-y fac-es, man-y lands, man-y plac-es, but through time and through spac-es we are one hu-man-i-ty. We are all chil-dren of the Lord, one by one, all to-geth-er. We are all chil-dren of the Lord, just like one big fam-i-ly." The score consists of eight staves of music, each corresponding to a line of the hymn. The final staff ends with a double bar line.

We are all chil-dren of the Lord, young and
old, big and lit-tle. We are all chil-dren of the
Lord, let us live in har-mo-ny! Man-y
names, man-y fac-es, man-y lands, man-y
plac-es, but through time and through spac-es we are
one hu-man-i-ty. We are all chil-dren of the
Lord, one by one, all to-geth-er. We are
all chil-dren of the Lord, just like one big fam-i-ly.

Words and Music: Natalie Sleeth (1930-1992), adapted from the anthem "Children of the Lord" © 1976 Hinshaw Music, Inc., PO Box 470, Chapel Hill, NC 27514 [www.hinshawmusic.com]. All rights reserved. Used by permission.

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

KYRIE Lord, have mercy

Blue Hymnal S 96

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Collect

Said in unison

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Book of Isaiah 43:16-21

Thus says the Lord,
who makes a way in the sea,
a path in the mighty waters,
who brings out chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:

Do not remember the former things,
or consider the things of old.

I am about to do a new thing;
now it springs forth, do you not perceive it?

I will make a way in the wilderness
and rivers in the desert.

The wild animals will honor me,
the jackals and the ostriches;

for I give water in the wilderness,
rivers in the desert,

to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.

Reader: The Word of the Lord

People: **Thanks be to God**

Psalm 126

1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.

2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

3 Then they said among the nations, *
"The Lord has done great things for them."

4 The Lord has done great things for us, *
and we are glad indeed.

5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.

6 Those who sowed with tears *
will reap with songs of joy.

7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Sequence Hymn: "Surely it is God who saves me"

Blue Hymnal 679

A reading from the Gospel according to St. John 12:1-8

People's response before the Gospel **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

People's response after the Gospel

Praise to you, Lord Christ.

The Sermon

The Reverend Sean Maloney

The Nicene Creed *Spoken by all, standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

Prayers of the People – [from Hear Our Prayer: Prayers of the People for the Revised Common Lectionary] *The Leader and People pray responsively*

Forgiving God, hear and respond to us as we say, Lord in your mercy, **hear our prayer.**

Soften the hearts of your people, show us how to bear our calling with humility and grace, that together we may truly be the body of Christ for the world.

Lord in your mercy, **hear our prayer.**

Raise up leaders among us who are grounded in honesty, compassion, and selflessness, that they may guide our nation into fulfilling its promise, creating a nation where all have the opportunity to live into their potential. Lord in your mercy, **hear our prayer.**

Bless this assembly and help us to see more clearly our bonds to one another and the ways you have called us to serve our community together. Lord in your mercy, **hear our prayer.**

Restore the abundant and protective glory of nature and embolden us to be advocates for and stewards of your created world. Lord in your mercy, **hear our prayer.**

Bring your healing powers to bear on all who suffer, give knowledge and skill to those in healing vocations, and empower us to be servants to those in any need. [Especially we pray for...*prayer list*]. Lord in your mercy, **hear our prayer.**

Greet the dying with love and welcome, grant them an entrance into your holy presence and raise them up in your new age. Lord in your mercy, **hear our prayer.**

Grant us these prayers Almighty God, through the love shown us by your Son, our Lord, Jesus Christ, who with your Holy Spirit are one God, indivisible and eternal. **Amen.**

The Peace *All stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements: Birthdays and Anniversaries

The Great Thanksgiving

Offertory Anthem: A Lenten Prayer

Words: Billie Echols, Music: Robert J. Powell

Ashley Cierri, flute

Eucharistic Prayer A

BCP 361

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name

Celebrant and People

Sanctus: Holy, holy, holy Lord

Blue Hymnal S 130

The people stand

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem: My flesh is food indeed

Blue Hymnal S 169

Communion Music: Bread of Life

Words and Music: Bernadette Farrell

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Hymn: “Thank you for the gift of Jesus”

MSHO 139
(vv. 1 & 4)



1 Thank you for the gift of Je - sus: for his
2 Thanks for all the men and wom - en who, with
3 Hopes and dreams that live a - mong us, new com -
4 Boun - teous God, take tal - ents, mem - ories, all we

life a - mong the poor, for his free - ing
o - pened hearts and ears, heard his call and
pas - sions, deep - er cares, grow from seeds of
have and dear - ly hold; work in them your

words and spi - rit, faith and hope that still en - dure,
lived his pas - sion in their strug - gles, joys, and tears.
your own plant - ing, stem from faith of our fore - bears.
pres - ent pur - pose, give them back a hun - dred - fold.

for the love he felt and nur - tured in the
Through their touch - ing, speak - ing, teach - ing, plen - teous
So the past re - news the pres - ent, soon the
So your peo - ple born to - mor - row may with

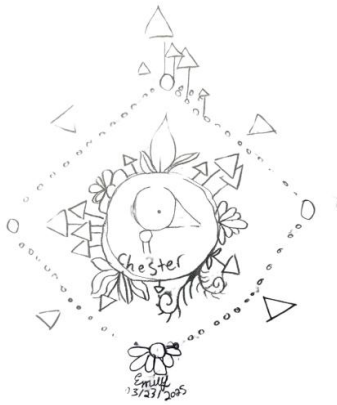
shamed and dis - pos - sessed. Through his love our
gifts and guid - ing prayers, you have raised in
seed be - comes the tree, soon your for - est
joy sing out one day, "God is good and

hearts are o - pened, through his life our lives are blessed.
us the prom - ise: we shall be your friends and heirs!
stretch - es high - er, fur - ther than the eye can see.
God is gra - cious, God has blessed us on our way."

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Postlude: Voluntary in D minor

Samuel Long



Welcome! You are invited to participate fully in our worship. Whoever you are, wherever you are on your journey of faith, welcome! Please contact the church office (aschurch@allsaintschelmsford.org) if you would like to receive our weekly e-bulletin..

<https://www.allsaintschelmsford.org>

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