

**Fourth Sunday after Pentecost**

**10:00 AM + July 6th, 2025**



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**Welcome!**

You are invited to participate fully in our worship. Whoever you are,  
wherever you are on your journey of faith, welcome!

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## The Holy Eucharist: Rite Two

**Prelude:** Praeludium Josef Seger

**Opening Hymn:** "Love divine, all loves excelling" Blue Hymnal 657

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

Holy God, be in our minds, that we might let go of all that diminishes the movement of your spirit within us.

Discerning God, be in our eyes, that we might see you in the midst of all - the busyness that fills our lives.

Loving God, be in our hearts, that we can be open to those we love, to those with whom we share ministry and to the whole human family.

Gracious God, be in that grace-filled silence that lies deep within us, that we might live in Christ as Christ lives in us. **Amen**





**Gloria:**

## Glory to God

MHSO 7



Glo - ry to God in the high - est, peace to his peo - ple on earth.

Lord God hea - ven - ly King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a -

- way the sin of the world; have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther; re - ceive our prayer. For

you are the Ho - ly One, you are the Lord, you a -

- lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry, the glo - ry, the glo - ry of God the Fa - ther. A - men.

Music: Jonathan Dimmock (b. 1957), from *Missa Appalachia* © 2002

Celebrant: The Lord be with you.  
People: **And also with you.**  
Celebrant: Let us pray.

## The Collect

*Said in unison*

**O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.***

### **A Reading from the Book of 2 Kings 5:1-14**

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven

times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Reader:* The Word of the Lord

*People:* **Thanks be to God**

## **Psalm 30**

1 I will exalt you, O Lord,  
because you have lifted me up \*  
and have not let my enemies triumph over me.

2 O Lord my God, I cried out to you, \*  
and you restored me to health.

3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.

4 Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.

6 Weeping may spend the night, \*  
but joy comes in the morning.

7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the mountains."

8 Then you hid your face, \*  
and I was filled with fear.

9 I cried to you, O Lord; \*  
I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?

11 Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper."

12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

## A reading from the Book of Galatians 6:(1-6)7-16

[My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.]

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

*Reader:* The Word of the Lord

*People:* **Thanks be to God**

**Sequence Hymn:** "In the cross of Christ I glory"      Blue Hymnal 441  
(vv. 1 & 2 before Gospel; vv. 3 & 4 after)

## **A reading from the Gospel according to Luke 10:1-11, 16-20**

*People's response before the Gospel*

**Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*People's response after the Gospel*

**Praise to you, Lord Christ.**

**The Sermon**

Rev. Sean Maloney



**The Nicene Creed**      *Spoken by all, standing.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**



**Prayers of the People** – [from Hear Our Prayer: Prayers of the People for the Revised Common Lectionary] *The Leader and People pray responsively*

God of joyous love, hear our prayers and be swift to answer us as we say, Lord in your mercy, **hear our prayer.**

Embolden your church. Let it be ever in the world seeking to bring the healing power of living Christ to a wounded world. Lord in your mercy, **hear our prayer.**

Hold our nation in your care, grant courage to those who stand for the equality of all persons and who advocate justice for all, and guide us in becoming a more perfect reflection of founding promises. Lord in your mercy, **hear our prayer.**

Strengthen the faith of those gathered here today and grant us to see the fruits of our ministry that we might be encouraged in the work you have called us to. Lord in your mercy, **hear our prayer.**

We offer thanksgiving for the rich bounty of your creation. Guide us in working to ensure its abundance is shared equitably and sustainably. Lord in your mercy, **hear our prayer.**

Relieve the suffering of those impacted by illness, injury, and impairment, and grant them a share in the peace which passes understanding.

[Especially we lift up...*prayer list*] Lord in your mercy, **hear our prayer.**

Embrace the dying in your eternal love, shroud them with your grace, and grant them entrance into the place of light and life at your side. Lord in your mercy, **hear our prayer.**

Throughout history, you have empowered your people to make your love manifest in the lives of those who have known suffering. Empower us to today to be agents of your love and heralds of your gospel to a world in need of both; and all this we ask through our Lord, Jesus who is your Christ and who reigns with you and the Holy Spirit eternally. **Amen.**

## Confession of Sin

*Celebrant:* Let us confess our sins to God. (*Silence may be kept.*)

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

## Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace *All stand*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## Announcements:

**Offertory Hymn:** "Ye servants of God" Blue Hymnal 535

## The Holy Communion: Eucharistic Prayer 2

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

*Celebrant and People*

**Sanctus: Holy, holy, holy Lord**

MHSO36

Ho - ly, ho - ly, ho - ly, Lord, God of pow - er and  
might, \_\_\_\_\_ hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. \_\_\_\_\_ Bles - sed is the  
one who comes in the name of the Lord. Ho - san - na, ho - san - na,  
ho - san - na in the high - est, the high - est. \_\_\_\_\_

Music: Jonathan Dimmick (b. 1957), from *Missa Appalachia* © 2002

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of

you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**



**Closing Hymn:** "Jesus shall reign where e'er the sun" Blue Hymnal 544

**The Dismissal**

*Celebrant:* Let us go forth rejoicing in the power of the Holy Spirit!  
Alleluia, Alleluia, ALLELUIA.

*People:* **Thanks be to God. Alleluia, Alleluia, Alleluia**

**Postlude:** Voluntary in A

William Selby



**Thank you for joining us today!**

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if you would like to receive our weekly e-bulletin, please contact the church office (aschurch@allsaintschelmsford.org) To learn more about us, visit <https://www.allsaintschelmsford.org> or call us at 978 256 5673.

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