

Eighteenth Sunday after Pentecost

10:00 AM + October 12th, 2025



Welcome!

You are invited to participate fully in our worship. Whoever you are,
wherever you are on your journey of faith, welcome!

The Holy Eucharist: Rite Two

Prelude: Chorale Prelude on St Thomas Aaron Williams
(arr. Healey Willan)

Opening Hymn: "Praise, my soul, the king of heaven" Blue Hymnal 410

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Holy God, be in our minds, that we might let go of all that diminishes the movement of your spirit within us. Discerning God, be in our eyes, that we might see you in the midst of all the busyness that fills our lives.

Loving God, be in our hearts, that we can be open to those we love, to those with whom we share ministry and to the whole human family.

Gracious God, be in that grace-filled silence that lies deep within us, that we might live in Christ as Christ lives in us. **Amen**

Gloria: "Glory to God" LEVAS 243

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray

The Collect

Almighty and everlasting God, you are always more ready to hear Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Reading from the Book of Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

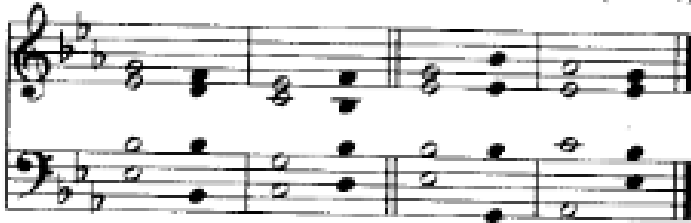
Reader: The Word of the Lord

People: **Thanks be to God**

Psalm 66:1-11

S 411

Robert Knox Kennedy
(b. 1943)



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- 1 Be joyful in God, all you **lands**; *
sing the glory of his Name;
sing the glory of his **praise**.
- 2 Say to God, "How awesome are your **deeds**! *
because of your great strength your enemies cringe **before you**.
- 3 All the earth bows down **before you**, *
sings to you, sings out your **Name**."
- 4 Come now and see the works of **God**, *
how wonderful he is in his doing toward all **people**.
- 5 He turned the sea into dry land,
so that they went through the water on **foot**, *
and there we **rejoiced in him**.
- 6 In his might he rules for ever;
his eyes keep watch over the **nations**; *
let no rebel rise up **against him**.
- 7 Bless our God, you **peoples**; *
make the voice of his praise to be **heard**;
- 8 Who holds our souls in **life**, *
and will not allow our feet to **slip**.
- 9 For you, O God, have **proved us**; *
you have tried us just as silver is **tried**.
- 10 You brought us into the **snare**; *
you laid heavy burdens upon our **backs**.
(repeat second half of chant)
- 11 You let enemies ride over our heads;
we went through fire and **water**; *
but you brought us out into a place of **refreshment**.

A reading from the Book of 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful-- for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader: The Word of the Lord

People: **Thanks be to God**

Sequence Hymn: "Wade in the water"

LEVAS 143

A reading from the Gospel according to Luke 17:11-19

People's response before the Gospel **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

People's response after the Gospel

Praise to you, Lord Christ.

The Sermon

Rev. Sean Maloney

The Nicene Creed *Spoken by all, standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People – [from Hear Our Prayer: Prayers of the People for the Revised Common Lectionary] *The Leader and People pray responsively*

Healing God, we praise you and we thank you for all your gifts; hear now our prayers as we lift our voices and say, Lord in your mercy, **hear our prayer.**

Grant that your church might be a light in the darkness, a refuge in uncertainty, and an example of love in action to bring forth a world healed by love. Lord in your mercy, **hear our prayer.**

Bring together the people of this nation in reconciliation and peace, that together we might build a community whose foundation is the recognition of the dignity of all people. Lord in your mercy, **hear our prayer.**

Light a fire in our hearts, that we might feel compelled to show your love in our actions and words throughout the moments of our daily lives. Lord in your mercy, **hear our prayer.**

May your peace and justice prevail in areas of conflict around the world, that all people everywhere may know liberty and be free to live into their God-granted potential. Lord in your mercy, **hear our prayer.**

Mend what is broken and make whole what is missing in the lives of all who suffer and grant your healing power to those in need. [Especially we pray for...*prayer list*]

May those who have died know the eternal embrace of your love and welcome each of us in the moment of our deaths into your presence. Lord in your mercy, **hear our prayer.**

Loving God, you have always provided all that we need and showed us the path to abundant life made manifest in your Son, Our Lord, Christ Jesus, who with you and the Holy Spirit, lives and reigns, One God, now and always, **Amen.**

Confession of Sin

Celebrant: Let us confess our sins to God. (*Silence may be kept.*)

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace *All stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements:

Offertory Hymn: "Beautiful Savior"
(trans. Unknown), Music: Robert Lee

Words: Friedrich von Speen

The Holy Communion:

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: "Holy, holy, holy"

LEVAS 255

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem: "Christ our passover"

LEVAS 268

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Celebrant and People

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Closing Hymn: "O bless the Lord, my soul" Blue Hymnal 411

The Dismissal

Celebrant: Let us go forth rejoicing in the power of the Holy Spirit!
Alleluia, Alleluia, **ALLELUIA.**

People: **Thanks be to God. Alleluia, Alleluia, ALLELUIA.**

Postlude: Voluntary in B minor

John Bennett

Thank you for joining us today!

if you would like to receive our weekly e-bulletin, please contact the church office (aschurch@allsaintschelmsford.org) To learn more about us, visit <https://www.allsaintschelmsford.org> or call us at 978 256 5673.
