

**First Sunday after the Epiphany**

**10:00 AM + January 11th, 2026**



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**Welcome!**

You are invited to participate fully in our worship. Whoever you are,  
wherever you are on your journey of faith, welcome!

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## The Holy Eucharist: Rite Two

**Prelude:** Little Partita for Epiphany

James Woodman (b.1957)

**Opening Hymn:** "Brightest and best of the stars of the morning"

Blue Hymnal 117

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria:**

**Blue Hymnal S297**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray

## **The Collect**

**Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.**

### **A Reading from Isaiah 42:1-9**

Here is my servant, whom I uphold, my chosen, in whom my soul delights;  
I have put my spirit upon him; he will bring forth justice to the nations.

He will not cry or lift up his voice, or make it heard in the street;  
a bruised reed he will not break, and a dimly burning wick he will not  
quench; he will faithfully bring forth justice.

He will not grow faint or be crushed until he has established justice in the  
earth; and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out,  
who spread out the earth and what comes from it, who gives breath to the  
people upon it and spirit to those who walk in it:

I am the Lord, I have called you in righteousness, I have taken you by the  
hand and kept you;

I have given you as a covenant to the people, a light to the nations, to open  
the eyes that are blind,

to bring out the prisoners from the dungeon, from the prison those who sit  
in darkness.

I am the Lord, that is my name; my glory I give to no other, nor my praise  
to idols.

See, the former things have come to pass, and new things I now declare;  
before they spring forth, I tell you of them.

*Reader:* The Word of the Lord

*People:* **Thanks be to God**

## Psalm 29

Psalm for All Saints' Chelmsford for January 11

Psalm 29 *Afferte Domino*

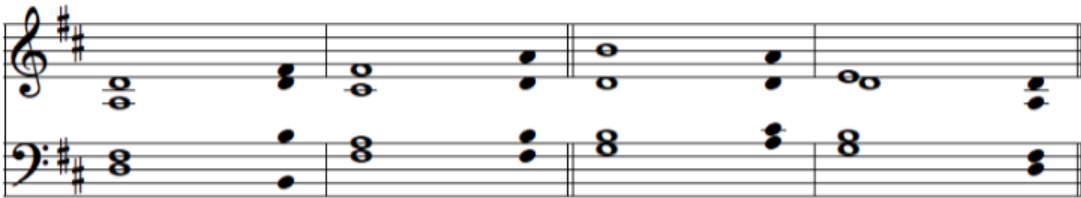
REFRAIN: *Choir first, then All, repeat as directed.*



A - rise shine for your light has come, And the glo-ry of the Lord has dawned up-on you.

Music by Ruth Cunningham

S410



Robert Knox Kennedy (b. 1945)

1 Ascribe to the Lord, you **gods,** \*

ascribe to the Lord glory and **strength.**

2 Ascribe to the Lord the glory due his **Name;** \*

worship the Lord in the beauty of **holiness.**

3 The voice of the Lord is upon the waters; the God of glory **thunders;** \*

the Lord is upon the mighty **waters.**

**4 The voice of the Lord is a powerful voice;** \*

**the voice of the Lord is a voice of splendor.**

### REFRAIN

5 The voice of the Lord breaks the **cedar trees;** \*

the Lord breaks the cedars of **Lebanon;**

6 He makes Lebanon skip like a **calf,** \*

and Mount Hermon like a young wild **ox.**

7 The voice of the Lord splits the flames of fire;

the voice of the Lord shakes the **wilderness;** \*

the Lord shakes the wilderness of **Kadesh.**

8 The voice of the Lord makes the oak trees **writhe** \*

and strips the forests **bare.**

### REFRAIN

9 And in the temple of the **Lord** \*  
all are crying, "**Glory!**"

10 The Lord sits enthroned above the **flood;** \*  
the Lord sits enthroned as King for **evermore.**

11 The Lord shall give strength to his **people;** \*  
the Lord shall give his people the blessing of **peace**

## **REFRAIN**

### **A reading from the Book of Acts 10:34-43**

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader:* The Word of the Lord

*People:* **Thanks be to God**

**Sequence Hymn:** "Christ, when for us you were baptised" Blue Hymnal 112

### **A reading from the Gospel according to Matthew 3:13-17**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

People's response after the Gospel

**Praise to you, Lord Christ.**

**The Sermon**

Sean Maloney

**The Nicene Creed**      *Spoken by all, standing.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** – [from Hear Our Prayer: Prayers of the People for the Revised Common Lectionary] *The Leader and People pray responsively*

Heavenly Father, in gratitude for the message of love you sent to us in the word made flesh, Jesus, your son, we offer you the longings of our hearts as we say, Lord in your mercy, **hear our prayer.**

We pray for your church, for all who find you there, for those who love you and for those who long to love you more. Give us a spirit of invitation, and the courage to find new ways to be good news to all your people. Lord in your mercy, **hear our prayer.**

We pray for the nation and those who govern. We pray for our future and the future of all nations and peoples, that we may be united in the desire for peace and life for everyone. Lord in your mercy, **hear our prayer.**

We pray for the world and its needs, for the state of our oceans and soil; the survival of your creatures and the safety of all people and that those who are able will work diligently for liberation and sustenance. Lord in your mercy, **hear our prayer.**

We pray for the needs of the communities we call home and our neighbors, for those we know and those who are strangers to us. We give you thanks for our adoption, which makes us brothers and sisters in Christ. Lord in your mercy, **hear our prayer.**

We pray for those who are ill or injured, and for those who are depressed and anxious, that they may know the comfort of your healing love and the joy of each new day. [Especially we ask healing for...*prayer list.*] Lord in your mercy, **hear our prayer.**

We pray for the dying, for those who labor to leave this world, that their departing may be peaceful and fearless. We also pray for those who weep this day and those who mourn the dead. Lord in your mercy, **hear our prayer.**

Offering you these prayers and praises we acknowledge our dependence on you alone. Uphold us this day and every day and to bless our endeavors as we strive to bring about your kingdom vision for his world. We ask all this in the name of your Son, who lives and reigns with you, and the Holy Spirit, one God now and forever. **Amen.**

### **Confession of Sin**

*Celebrant:* Let us confess our sins to God.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

**The Peace**     *All stand*

*Celebrant:*     The peace of the Lord be always with you.

*People:*        **And also with you**

**Announcements:**

**Offertory Anthem:** As I went down to the River to Pray.     Spiritual

Arr. Patricia Pike

**The Holy Communion:**

**Eucharistic Prayer B**

                    The Lord be with you.

**People**     **And also with you.**

**Celebrant** Lift up your hearts.

**People**     **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People**     **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus:**

S129

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."  
Therefore, according to his command, O Father,

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

**Fraction Anthem:** Christ our Passover

Blue Hymnal S155

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

*Celebrant and People*

### **Post Communion Prayer**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **The Dismissal**

*Celebrant:* Let us go forth rejoicing in the power of the Holy Spirit!  
Alleluia, Alleluia, **ALLELUIA.**

*People:* **Thanks be to God. Alleluia, Alleluia, ALLELUIA.**

**Hymn:** "In Christ there is no East or West" 529

Organ Branle (How bright appears the Morning Star)

Leonardo Ciampa (b. 1971)

**Thank you for joining us today!**

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if you would like to receive our weekly e-bulletin, please contact the church office (aschurch@allsaintschelmsford.org) To learn more about us, visit <https://www.allsaintschelmsford.org> or call us at 978 256 5673.

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