

Sixteenth Sunday after Pentecost

10:00AM + September 13, 2026



All Saints' Church

Welcome!

You are invited to participate fully in our worship. Whoever you are, wherever you are on your journey of faith, welcome!

The Holy Eucharist: Enriching Our Worship 2

Prelude:

Prélude

Jehan Alain (1911 - 1940)

Processional Hymn:

Sweet, Sweet Spirit

LEVAS 120

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

Holy God, be in our minds, that we might let go of all that diminishes the movement of your spirit within us. Discerning God, be in our eyes, that we might see you in the midst of all the busyness that fills our lives. Loving God, be in our hearts, that we can be open to those we love, to those with whom we share ministry and to the whole human family. Gracious God, be in that grace-filled silence that lies deep within us, that we might live in Christ as Christ lives in us.

Amen

Gloria:

Blue Hymnal S 280

God be with you.

And also with you.

Let us pray.

The Collect

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Reader: A reading from the Book of Exodus

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God**

Reader: A reading from the letter to the Romans

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God**

Sequence Hymn:

Forgive our Sins as We Forgive

Blue Hymnal 674

Gospel

Matthew 18:21-35

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Matthew

People: **Praise and glory to God.**

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Celebrant: This is the Gospel of Christ.

People: **Praise to Christ, the Word.**

The Sermon

Rev. Sean Maloney

The Nicene Creed

Spoken by all, standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Kneeling as you are able

Almighty Deliverer, you have heard and lifted up your people again and again; hear us now as we pray saying, Lord in your mercy, **hear our prayer.**

Grant your church wisdom in discerning your call to us that we might be the beacon of hope you have intended us to be. Lord in your mercy, **hear our prayer.**

Give us courage and determination in our civic life that we might be witnesses to the power of repentance, reconciliation, and justice to our neighbors. us Lord in your mercy, **hear our prayer.**

Lead us into a way of life that is sustainable and equitable, that all might participate in the bounty of your creation. Lord in your mercy, **hear our prayer.**

Open our eyes, our hearts, and our hands in response to the needs of those around us who lack resources for their basic needs; show us how to respond in love to the wants we encounter. Lord in your mercy, **hear our prayer.**

Bring healing and wholeness to all who suffer, who face illness, who are wounded; mend what has broken in our lives. Especially we pray for ... [Names from prayer list in insert], Lord in your mercy, **hear our prayer.**

Embrace the dying in your grace; grant them and us new life in the kingdom to come. Lord in your mercy, **hear our prayer.**

Sovereign Lord, grant us deeper understanding and love of you, that we might grow to the stature you intended for us, and answer our prayers through Christ, our only Lord, who lives with you and the Holy Spirit, One God, now and always. **Amen.**

Confession of Sin

Let us confess our sins to God. (*Silence may be kept.*)

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

The peace of Christ be always with you.
And also with you.

Announcements:

Birthdays and Anniversaries

Offertory Hymn:

Lead Me, Lord

S. S. Wesley (1810-1876)

Eucharistic Prayer:

Enriching our Worship 2

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus:

Blue Hymnal S 129

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son,

Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Fraction Anthem

Blue Hymnal S164

Communion Hymn:

For the Bread Which You Have Broken

Blue Hymnal 341

Postcommunion Prayer

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Recessional Hymn:

O Worship the King, All Glorious Above!

Blue Hymnal 388

The Dismissal of the Community

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Postlude:

Toccata on Hanover

Kenneth Leighton (1923 - 1998)



**All Saints Episcopal Church
Rise Against Hunger
Sunday October 4, 2026 @ 11:00 AM**

PARTICIPATE: Register to help us feed 171,072 people by packing 28,512 meal kits.

SUPPORT: Donate to pay for meals. For 10\$ you can feed 154 people!

GO DO GOOD THINGS: CLICK OR SCAN

<https://act.riseagainsthunger.org/event/e837327>



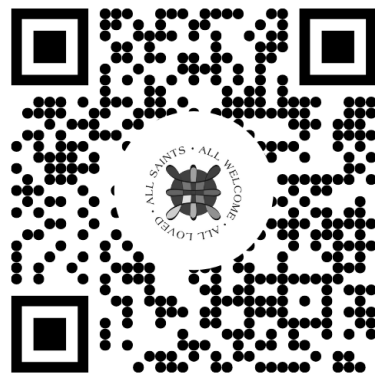
ALL SAINTS' CHURCH SCHOOL

www.allsaintschelmsford.org

Nursery/ Classes pre-K to 7th/
Youth Group (8th - 12th)

REGISTRATION is ONGOING & FREE

Please register all ages: infant to teen! There is no cost to participate in our program as it is supported by the parish. All are welcome! Scan the code to connect to the form:



PROGRAM RUNS SEPTEMBER- JUNE AT 10AM SUNDAY SERVICE

Thank you for joining us today!

If you would like to receive our weekly e-bulletin, please contact the church office (aschurch@allsaintschelmsford.org). To learn more about us, visit <https://www.allsaintschelmsford.org> or call us at: (978) 256-5673.
